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17677-2
RECORD WHITE COPY
RETAIN PINK COPY

63±05 COMPLETION NOTICE

Notice hereby is given that the building or structure on the following described premises, to-wit (insert legal description including street address, if known): A parcel of land situated in the SELSWA of Section 11, T. 398 R. 9 E.W.M., described as follows: Beginning at an iron pin which bears North 0010' West a distance of 1130.56 feet from the brass cap monument marking the South one-quarter corner of said Section 11; thence West a distance of 75 feet to an iron pin; thence North a distance of 102.35 feet to an iron pin on the South right of way line of the U.S.B.R. 1-C-3-B Drain; thence South 880 12' East a distance of 74.74 feet to line a distance of 100 feet to the point of beginning. (Also known as Lot 12 in Block has been completed.

Al	l persons claiming . "	TETON TO	The Meadows)	n .
		ı upon th fied to file	The Meadows) he same under Oregon's Construc- le a claim of lien as required by ORS	
Dat	ocucoruary 23			
<u> </u>		, 19		
		i i	WESTERN BANK, KLAMATH FALLS BRANCH	`
~		$\mathbf{B}_{\mathbf{V}}$	Owygo or Morjagee	_
		٠ ,	Real Estate Loan Ufficer	4
E.			Address P. O. Box 669	
C/m a m		k	Klamath Falls, OR 97601	
STATE OF				
County of)			
depose and say		r		
That or	1 my behalf or as agent for	Western	Bank, Klamath Falls Branch,	
			Klamath Falls Branch,	
4 Y I did on the 2	3rd day of February post a notice of which the above spicuous place upon the land or situated thereon		-	
improvement s	spicuous place upon the land or situated thereon described	is a true upon the	STATE OF OREGON	
o taping	(indicate wing, pasting, fas	itening on	County of Klamath ss.	
C. Structon are	(indicate which) such notice on the building or improvement or repaired on the above descriptions tate in what manner posted.)	ce at the	Loonie	
0,084,59	manner posted.)	oed mind.	I certify that the within instrument was filed in my office on the 27th day	
Son Contract S		/	at 3:28 19 79	
	Kuly UNA	A-1	in book M79 and recorded	
minimum.) or or or or or	The state of the s	or as file/reel number 63105 of the Construction Lien Book of said County. Witness my hood	
Current line	Atomic Comments of the Comment	T	Witness my hand and	
Subscribed	and sworn to before me this	23rd	affixed.	
day of T	ebruary , 19 79		Mn. D. Milne	
6 1/2°C	Sometime - My //)	el	By May of a Recording Officer.	
(SEAL) GOMY C	Notary Public for Oregon. ommission expires: 2-9-82		Dusch	- 1
D. Committee	capites: 2-9-82		Fee \$3.00	

Record with recording officer within 5 days after posting —ORS 87.045 [3].