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THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.

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1. LAST NAME - FIRST NAME - MIDDLE NAME <b>BRYAN, David Wayne</b>			2. SEX <b>M</b>		3. SOCIAL SECURITY NUMBER <b>499 70 3325</b>		4. DATE OF BIRTH YEAR <b>58</b> MONTH <b>07</b> DAY <b>05</b>	
5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>USMC-II</b>			6a. GRADE, RATE OR RANK <b>CPL</b>		6b. GRADE <b>E-4</b>		7. DATE OF RANK YEAR <b>78</b> MONTH <b>08</b> DAY <b>02</b>	
8a. SELECTIVE SERVICE NUMBER <b>UNKNOWN</b>			8b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE <b>UNKNOWN</b>			c. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) <b>Rt #3, Box 320, Imperial, Jefferson, MO 63052</b>		
9a. TYPE OF SEPARATION <b>Transfer to the Marine Corps Reserve</b>			b. STATION OR INSTALLATION AT WHICH EFFECTED <b>SepCntr MCB CamPen CA. RUC: 33149</b>					
c. AUTHORITY AND REASON			d. EFFECTIVE DATE <b>79 02 02</b>			10. REENLISTMENT CODE		
e. CHARACTER OF SERVICE <b>HONORABLE</b>			f. TYPE OF CERTIFICATE ISSUED <b>N/A</b>			11. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>AT (TOW) Co, 1st Tk Bn, 1st Mar Div, CamPen, CA 21417</b>		
12. COMMAND TO WHICH TRANSFERRED <b>MarCorResForAdminActy</b>			13. TERMINAL DATE OF RESERVE/MSO OBLIGATION YEAR <b>82</b> MONTH <b>01</b> DAY <b>26</b>			14. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) <b>St Louis, MO</b>		
15. DATE ENTERED ACTIVE DUTY THIS PERIOD YEAR <b>76</b> MONTH <b>02</b> DAY <b>05</b>			16a. PRIMARY SPECIALTY NUMBER AND TITLE <b>0351 AntiTankAsltMan</b>			16b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>N/A</b>		
17a. SECONDARY SPECIALTY NUMBER AND TITLE <b>0121 PersonnelClerk</b>			17b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>N/A</b>			18. RECORD OF SERVICE		
19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			20. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) SECONDARY/HIGH SCHOOL <b>12</b> YRS (1-12 grades) COLLEGE <b>00</b> YRS			21. TIME LOST (Preceding Two Yrs) <b>NONE</b>		
22. DAYS ACCRUED LEAVE PAID <b>+01.0</b>			23. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> \$20,000 <input type="checkbox"/> NONE			24. DISABILITY SEVERANCE PAY <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES		
25. PERSONNEL SECURITY INVESTIGATION a. TYPE <b>ENTNAC</b> b. DATE COMPLETED <b>760311</b>			26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>Pistol Expert Badge(2nd Award), Rifle Expert Badge(3rd Award), Meritorious Mast, Good Conduct Medal.</b>					
27. REMARKS <b>Military Schools: Marine NCO School (780900 7 wks). Good Conduct Medal Period Commences: 790203 Marine requests copy #1 of DD Form 214 (MC) <u>dis</u></b>								
28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State, ZIP) <b>See item #8c</b>			29. SIGNATURE OF PERSON BEING SEPARATED <b>David W. Bryan</b>					
30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>J. T. HARDY, 1stLt., USMC, AdminO</b>			31. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <b>J. T. Hardy</b>					

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 28th day of February A.D., 19 79 at 4:19 o'clock P M., and duly recorded in Vol M79 of Discharges on Page 4494.

FEE \$None

WM. D. MILNE, County Clerk

By Bernard Schuch

Deputy