

63231

38-17472

Loan # 202107393  
Vol. 179 Page 4572

EQUITABLE SAVINGS &amp; LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a

certain Mortgage made and executed by MELVIN L. STEWART and MARY LOU STEWART, HUSBAND AND WIFE, AND ALAN BOWKER AND LENIS BOWKER, HUSBAND AND WIFE;

securing the sum of \$ 22,500.00 and interest, dated Aug. 31, 1973 and recorded Sept 10, 1973 in book M73 on page 12135 Auditor File #81234 of the Mortgage Records of Klamath County, OR together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 14th day of February A. D. 1979, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS &amp; LOAN ASSOCIATION

(SEAL)

Marita J. Ingalsbe

Assistant Vice President

Attest:

Neva V. Smith

Assistant Secretary

STATE OF OREGON,

COUNTY OF MULTNOMAH,

ss.

On this 14th

day of February

A. D. 1979, before me appeared

Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged to me personally known to be the the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires 11-11-82

J. J. Ebban  
Notary Public in and for the State of Oregon, duly  
commissioned and sworn, office at Portland.

STATE OF OREGON, COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 1st day of March A.D., 19 79 at 3:39 o'clock P M., and duly recorded in Vol. M79 of Mortgages on Page 4572.

FEE \$3.00

WM. D. MILNE, County Clerk

By Berntha Shloch

Deputy

T.A.

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