

63232

## EQUITABLE SAVINGS &amp; LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a

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certain Mortgage made and executed by MELVIN L. STEWART and MARY LOU STEWART, husband and wife; and W. ALAN BOWKER and LENIS BOWKER, husband and wife;

securing the sum of \$ 22,500.00 and interest, dated Sept. 6, 1973 and recorded Sept 10, 1973 in book M 73 on page 12127 Auditor File # 81230 of the Mortgage Records of Klamath County, OR together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its ASSISTANT Vice President and attested by its Assistant Secretary and its seal to be affixed this 14th day of February A. D. 1979, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

## EQUITABLE SAVINGS &amp; LOAN ASSOCIATION

*Marita J. Ingalsbe*

ASSISTANT Vice President

Attest:

*Neva V. Smith*

Assistant Secretary

STATE OF OREGON,  
COUNTY OF MULTNOMAH, } ss.

On this 14th day of February

ASSISTANT Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

A. D. 19 79, before me appeared  
to me personally known to be the

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires 11-11-82

*Joyce L. Elton*  
Notary Public in and for the State of Oregon, duly  
commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 1st day of March A.D., 19 79 at 3:39 o'clock P. M., and duly recorded in Vol. M79, of Mortgages on Page 4573.

FEE \$3.00

WM. D. MILNE, County Clerk

By *Bernetha A. Helch*

Deputy

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