

TC-1

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38-17576

KNOW ALL MEN BY THESE PRESENTS, That C. Dale Cripe and Evelyn M. Cripe
Husband and wife

having received the sum of -----Two Hundred & No/100-----DOLLARS
as a partial payment on that certain mortgage executed by Milton F. Van Voorhis and Mildred F.

Van Voorhis, husband and wife

mortgagor, s. dated July 3, 19 67, in favor of C. Dale Cripe and Evelyn M.

Cripe, husband and wife mortgagee and recorded in book M-67

Record of Mortgages for the County of Klamath, State of Oregon, on page 6310, or as file/reel
number (indicate which), on August 11, 1967, does hereby release from the

lien of said mortgage, the following described premises therein described, viz:

Approximately 5 acres consisting of the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$
of Section 13, Township 35 South, Range 12E W.M.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

In construing this partial release of mortgage, where the context so requires, singular includes plural and all
grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this _____ day of _____, 19____;
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.

C. Dale Cripe
Evelyn M. Cripe

STATE OF CALIFORNIA

COUNTY OF Nevada

SS.

On February 7, 1979, before me, the undersigned, a Notary Public in and for said State, personally appeared

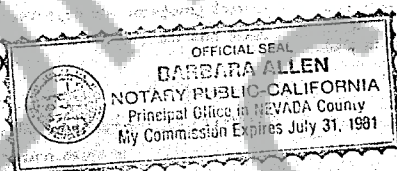
C. Dale Cripe and Evelyn M. Cripe

known to me to be the person(s) whose name(s) are

subscribed to the within Instrument and acknowledged that they executed the same.

WITNESS my hand
and official seal.

(Seal)



Barbara Allen
Barbara Allen (Notary Public's Signature)

02320-2 3-74* 25 P.S. Individual Notarial Acknowledgment

MORTGAGE

DOCKET No.

TO

AFTER RECORDING RETURN TO
Milton F. Van Voorhis
P.O. Box 345
Saguache, Colorado
81149

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

County of Klamath

I certify that the within instru-
ment was received for record on the
2nd day of March, 1979,
at 3:33 o'clock P. M., and recorded
in book M79 on page 4735 or an
file/reel number 63326,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Wm. D. Milne
County Clerk

Title.

By Bernetha S. Felsch Deputy.

FEE \$3.00