KNOW ALL MEN BY THESE PRESENTS, That Paul E. Wilcox & Alma Wilcox

hereinafter called the grantor,

for the consideration hereinafter stated to the grantor paid by James I. McCoy & Marleen F. McCoy hereinafter called grantees, hereby grants, bargains, sells and conveys unto the said grantees, not as tenants in common but with the right of survivorship, their assigns and the heirs of the survivor of said grantees, all of the following described real property with the tenements, hereditaments and appurtenances thereunto belonging or in any wise

appertaining, situated in the County of Klamath , State of Oregon, to-wit:

The North 2 of the South East 4 of the North East 4 of the South West 4 of Section 36 Township 35 South Range 12 East Willamette Meridian.

A non-exclusive easement scross the Westerly 30 feet thereof.

A 60 foot non-exclusive easement South along the Center Line of the South East 1/4 of the South West 4 of Section 36 Township 35 South Range 12 East W.M. to the South Line of Section 36, thence Esterly along the Section Line to the intersection of the East line of Spring Butte Drive and grantees, their assigns Butte Drive such survivor, forever; provided that the grantees herein do not take the title in common but with the right of survivorship, that is, that the fee shall vest absolutely in the survivor of the grantees.

And the grantor above named hereby covenants to and with the above named grantees, their heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, that the said premises are free from

all encumbrances except easements of record and those aparent to the land.

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$.1.,500.00..... OHowever, the actual consideration consists of or includes other property or value given or promised which is

page of the consideration (indicate which).0

one In construing this deed and where the context so requires, the singular includes the plural, the masculine includes the feminine and the neuter and, generally, all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to corporations and to individuals. IN WITNESS WHEREOF, the grantor has executed this instrument on the 4th day of

August , 1969 ; if the grantor is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

Mporate com-	x lane E. C.) X	Lary.
	Paul E. Wilcox	
	Alma Wilcox /, //	
f executed by a corporation, ffix corporate seal)	alma will) \$5.
STATE OF OREGON,	STATE OF OREGON, County of, 19	••
County of Klamath 1069	Personally appeared	who, being duly swor
August 4 , 1969 Personally appeared the above named Paul E.	each for himself and not one for the office	esident and that the latter is ti
ilcox & Alma Wilcox	sec	n corporation
ment to be their voluntary act and	and that the seal affixed to the foregoing	ent was signed and sealed in b
Before me:	half of said corporation by authority of in them acknowledged said instrument to	be its voluntary act and de-

SEAL) Notary Public for Oregon (OFFICIAL SEAL) PU Mx commission expires: MRIL 20, 1973 Notary Public for Oregon My commission expires: e deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

gen the symbols (1), if not applicable, should įŻ. STATE OF OREGON,

	RRANTY DEEI	
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	то	

Nipomo, CA 93444

DON'T USE THIS FOR RECORDING TIES WHERE USED.)

County of Klamath I certify that the within instrument was received for record on the 5th day of March , 1979, at 10:13 o'clock A M., and recorded in book M79 on page 4780 Record of Deeds of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne	
County Clerk	Title.
By Dunitha	Lets the Deputy.
Fee-\$	3-00