

1-1-74

63395

ASSIGNMENT OF CONTRACT

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

C. P. RECREATIONAL OREG. LTD.

his heirs, successors and assigns, all of the vendor's right, title and interest in and

to that certain contract for the sale of real estate dated September 18, 1978, between

MALIA, INC.

as seller and

ROBERT C. KELLEY and ROGENA E. KELLEY

as buyer, which contract is recorded in the Deed* ~~MULTNOMAH~~ Records of Klamath County, Oregon, in book M78 at page 24280 or as file number _____, reel number _____ (indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$ 12,000.00 with interest paid thereon to September 18, 1978.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1.00

① However, the actual consideration consists of or includes other property or value given or promised which is ~~the whole~~ consideration (indicate which).②

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: September 28, 1978

MALIA, INC.

By: *Howard A. Pohrman*
Howard A. Pohrman, President

(If executed by a corporation,
affix corporate seal.)

STATE OF OREGON,

County of _____, ss.

_____, 19____

Personally appeared the above named _____

_____ and acknowledged the foregoing instrument to be _____ voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: _____

STATE OF OREGON, County of Multnomah, ss.

September 28, 1978

Personally appeared *Howard A. Pohrman* and _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the

Secretary of

Malia, Inc.

_____ a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Cathie Ann Leide
Notary Public for Oregon

My commission expires: 11/30/81

*Strike whichever word not applicable. NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

Malia, Inc.

GRANTOR'S NAME AND ADDRESS

C. P. Recreational Oreg., Ltd.

GRANTEE'S NAME AND ADDRESS

After recording return to:

Howard A. Pohrman
11300 N.E. Halsey - #108
Portland, Oregon 97220

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Same as above

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath, ss.

I certify that the within instrument was received for record on the 5th day of March, 1979, at 11:33 o'clock A. M., and recorded in book M79 on page 4832 or as file/reel number 63395, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer

By: *Buntha Schisch*

Deputy

Fee \$3.00

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