

AFTER RECORDING RETURN TO:

38-16723
PEOPLES MORTGAGE COMPANY
P. O. Box 1788
Seattle, Washington 98111

Transamerica Title Ins. Co.
3940 South 6th Street
Klamath Falls, OR 97601
38-16723
9576940
1-36-806641-9

ATTN: MARKETING DEPARTMENT

TW

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ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to
FEDERAL NATIONAL MORTGAGE ASSOCIATION
whose address is 3435 Wilshire Boulevard, Los Angeles, CA 90010
all beneficial interest under that certain Deed of Trust, dated November 3 19 78, executed by
Steven W. Riedy and Pamela S. Riedy, husband and wife Grantor,
to Transamerica Title Insurance Company Trustee,
and recorded on November 9 19 78, in Volume/Dkt. M-78
Mortgages, at page 25269, under Auditor's File No. 58117 of
Klamath County, ~~Washington~~ (Oregon) ~~Washington~~, which covers real property described
therein.

Together with note or notes therein described or referred to, the money due and to become due thereon, with
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated January 31 19 79

PEOPLES MORTGAGE COMPANY
(Beneficiary)

P. O. Box 1788, Seattle, WA 98111
(Address)

By J. H. McMahan
J. H. McMahan Vice President

By Zella G. Christopher
Zella G. Christopher Asst. Vice President

STATE OF WASHINGTON

COUNTY OF KING

ss.

On this 31st day of January 19 79 before me, the undersigned
a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared
J. H. McMahan and Zella G. Christopher to me know to be
the Vice President and Assistant Vice President respectively, of Peoples Mortgage Company, the corporation that
executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and
deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized
to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written

William D. Milne
Notary Public in and for the State of Washington
residing at Seattle

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 5th day of
March A.D., 19 79 at 3:24 o'clock P. M., and duly recorded in Vol. M79
of Mortgages on Page 4875

FEE \$3.00

WM. D. MILNE, County Clerk
By Bernice J. Fletcher Deputy