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KNOW ALL MEN BY THESE PRESENTS, that UNITED STATES NATIONAL

BANK OF OREGON, a National Banking Association, hereinafter called Grantor, does hereby grant, bargain, sell and convey unto C. J. SMITH and LAURA J. SMITH, husband and wife, Grantees, their heirs, successors and assigns, all of the following-described real property with the tenements, hereditaments and appurtenances situated in the County of Klamath, State of Oregon, bounded and described as follows, to wit:

Lot 33, Block 3, Tract No. 1064, FIRST ADDITION TO GATEWOOD, in the County of Klamath, State of Oregon.

## SUBJECT TO:

- 1. Regulation to the City of Klamath Falls.
- 2. Regulations of the Klamath Irrigation District.
- 3. Easement recorded May 18, 1907 in Book 22, Page 479.
- 4. Easement recorded May 15, 1945 in Book 176 in Page 284.
- 5. Restrictions as shown on the recorded plat.
- Covenants, easement and restrictions recorded September 3, 1976 in Book M-76, Page 13888.

THE ACTUAL CONSIDERATION of this transfer is Forty-Seven

Thousand and no/100 Dollars (\$47,000.00).

TO HAVE AND TO HOLD the above-described and granted premises,

unto said Grantees, their heirs, successors and assigns forever.

WITNESS the hand and seal this 1st day of March, 1979.

UNITED STATES NATIONAL BANK OF OREGON, a National Banking Association

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Trust Real Estate Officer

4880

## STATE OF OREGON

County of Multnomah )

On this <u>1</u> day of <u>March</u>, 1979, personally appeared M. S. Holland, to me personally known, who, being duly sworn, did say that he is a Trust Real Estate Officer of United States National Bank of Oregon, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said corporation.

SS

Before me:

Ores My Commission expires:

| STATE OF OREGON; COUNTY          | OF KLAMATH; ss.                     |
|----------------------------------|-------------------------------------|
| riled for record at request of _ | Transamerica Title Co.              |
|                                  | A. D. 19 79 at 3:26 clock P.M., and |
| duly recorded in Vol,            | of on Pag4879                       |
|                                  | / Wm D. MILNE County Clerk          |

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