

63518

Vol. ^M79 Page 506638-15930-C
PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

February 9, 19 78, executed by Maurice E. Bercot and Mildred A. Bercot and

Melvin L. Stewart and Mary Lou Stewart

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded

February 10, 19 78, in Book M-78 on page 2526, Record of Mortgages of

Klamath County, Oregon, the property hereby released being situated in the County of

Klamath, State of Oregon, and particularly described as follows, to-wit:

Lot 32, Block 15, Tract 1064, FIRST ADDITION TO GATEWOOD.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 2nd. day

of March, 19 79, for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON

By [Signature]

Title Vice President & Manager

STATE OF OREGON)

County of Klamath) ss.

On this 2nd. day of March, 19 79, personally appeared before me

Lyle W. Richards, who being duly sworn, did say that he/~~she~~s VP & Manager of UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed.

SUBSCRIBED & SWORN to before me this 2nd. day of March, 19 79.

(NOTARIAL SEAL)

10/74 Head Office Portland

My Commission Expires: February 28, 1981

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 6th day of March A.D., 19 79 at 3:18 o'clock P.M., and duly recorded in Vol. M79 of 1 Mortgages on Page 5066.

FEE \$3.00

WM. D. MILNE, County Clerk

By [Signature] Deputy

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