

THOMAS MARION POWELL and PATSY GRACE POWELL, husband and wife,

conveys and warrants to KENNETH BUSS, Personal Representative of the Estate
of GRACE ELLEN GARLAND, deceased,

Grantor,

Grantee,

the following described real property free of encumbrances except as specifically set forth herein situated in
Klamath County, Oregon, to-wit:

Lots 1, 2, 3, 4 and 5, Block 2, RAINBOW PARK ON THE WILLIAMSON, according
to the official plat thereof on file in the office of the County Clerk of
Klamath County, Oregon.

TOGETHER with an undivided 5/68th interest in Lots 4 and 5, Block 1.

SUBJECT TO: Public rights in Williamson River; Easements and rights of way
of record; Reservations, restrictions and conditions shown on the plat and
in the dedication of RAINBOW PARK ON THE WILLIAMSON; and to Declaration of
Conditions and Restrictions dated September 9, 1964 and recorded September
11, 1964 in Vol. 356 at page 116 of Klamath County, Oregon Deed Records,
which said Conditions and Restrictions vendees take subject to and covenant
and agree to fully observe; perform and comply with and which shall be
appurtenant to and run with the premises herein sold.

The said property is free from encumbrances except a mortgage securing an indebtedness in
the original amount of \$8,000.00 now of record.

The true consideration for this conveyance is \$10.00 (Ten dollars)
(Here comply with the requirements of ORS 93.030)

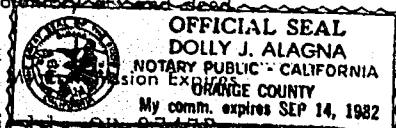
Dated this 27 day of February, 19 79.

Thomas Marion Powell
Thomas Marion Powell
Patsy Grace Powell
Patsy Grace Powell

California
STATE OF OREGON, County of Orange) ss. February 27, 19 79
Personally appeared the above named Thomas Marion Powell and Patsy Grace Powell

and acknowledged the foregoing instrument to be their voluntary and legal act

Before me: *Dolly J. Alagna*
Notary Public for Oregon
California



Grantee's Address: c/o 644 North "A" Street, Springfield, Or 97177
Return to - Lively & Wessivall Attys - 144 North A. St. - Springfield, Or 97177
STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 8th day of
March A.D., 19 79 at 8:44 o'clock A M., and duly recorded in Vol. M79
of Deeds on Page 5260.

FEE \$3.00

WM. D. MILNE, County Clerk

By *Bernice A. Chetich*

Deputy

44
MAR 8 AM 8:30

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300