## 63782

ASSIGNMENT OF MORTGAGE Vol. 79 Page 5476

KNOW ALL MEN BY THESE PRESENTS, that PACIFIC WEST MORTGAGE CO., an Oregon corporation, First Party, for valuable consideration to it paid does hereby sell and assign to \_\_\_\_\_\_ JEANNE J. BARNEY or CLYDE E. BARNEY,

as joint tenants with right of survivorship, but not as tenants in common, the party of the Second Part, that certain mortgage (and the obligation thereby secured) dated \_\_\_\_\_ February 7 \_\_\_\_\_, 1979 \_, made and executed

THEODORE B. CASE and SHIRLEY J. CASE, husband and wife by

to secure the payment of the sum of \$5,300.00 \_\_\_\_, with interest; which said mortgage was recorded in \_\_\_\_\_\_Klamath \_\_\_\_\_County, State of Oregon on \_\_\_\_\_\_February 13 \_\_\_\_\_, 1979 \_\_\_\_, in Book \_\_\_\_\_79 \_\_\_, Page \_\_\_3525 or as filed reel number \_\_\_\_\_\_62540 \_\_\_\_, Record of Mortgages of said County. 9

TO HAVE AND TO HOLD the same unto the said Second Party and his heirs and assigns, for his use and benefit, and First Party does hereby **HAR** covenant with Second Party that it is the lawful owner of said note and mortgage and has good right to transfer the same.

By order of the Board of Directors, with the seal of said Corporation, this <u>8th</u> day of <u>March</u>, 19<u>79</u>.

PACIFIC/WEST/MORTGAGE CO President

STATE, OF OREGON Section and the

CEST A

County of Marion

On this <u>8th</u> day of <u>March</u> h\_\_\_\_\_day of \_\_\_\_\_\_, 1979, personally appeared angood \_\_\_\_\_\_, and acknowledged that he is the 30 \_\_\_\_\_\_of PACIFIC WEST MORTGAGE CO., and that this assignment H. Clayton Livengood President was signed and sealed as the free act of said Corporation by authority of its Board of Directors.

Jusolf under ñ Notary Public for Oregon My Commission Expires: //-30-8/

After Recording return to:

Pacific West Mortgage Co. P. O. Box 497 Stayton, OR 97383

#2047

## STATE OF OREGON: COUNTY OF KLAMATH: ss.

I hereby certify that the within instrument was received and filed for record on the <u>9th</u> day of March A.D., 19 79 at 2:58 o'clock P.M., and duly recorded in Vol M79

of Mortgages on Page 5476.

FEE \$3.00

WM. D. MILNE, County Clerk By Dernetha Apelsch \_\_\_\_ Deputy