

63829

38-15930-C
PARTIAL RELEASE OF MORTGAGE

Vol. ^M 79 Page 5536

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

February 9, 19 78, executed by Maurice E. Bercot and Mildred A. Bercot and
Melvin L. Stewart and Mary Lou Stewart

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded

February 10, 19 78, in Book M-78 on page 2526, Record of Mortgages of

Klamath County, Oregon, the property hereby released being situated in the County of

Klamath, State of Oregon, and particularly described as follows, to-wit:

Lot 8, Block 14, Tract 1064, FIRST ADDITION TO GATEWOOD.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 7th. day
of March, 19 79, for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON

By [Signature]
Title Vice President and Manager

STATE OF OREGON)
County of Klamath) ss.

On this 7th. day of March, 19 79, personally appeared before me

Lyle W. Richards, who being duly sworn, did say that he/she is VP & Manager of
UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in
behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed.

SUBSCRIBED & SWORN to before me this 7th. day of March, 19 79.

(NOTARIAL SEAL)

90-894 10/74 Head Office, Portland

STATE OF OREGON, COUNTY OF KLAMATH; ss.

My Commission Expires: 2-28-1981

I hereby certify that the within instrument was received and filed for record on the 12th day of
March A.D., 19 79 at 10:57 o'clock A.M., and duly recorded in Vol. M79
of Mortgages on Page 5536.

FEE \$3.00

WM. D. MILNE, County Clerk
By [Signature] Deputy

79 MAR 12 AM 10 57