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64131 COMPLETION NOTICE

Notice hereby is given that the building or structure on the following described premises, to-wit (insert legal description including street address, if known): *2001 ELDORADO - BEGINNING AT A ½" IRON PIN AT THE NORTHEAST CORNER OF PARCEL 2 which POINT IS ON THE WEST LINE OF LEXINGTON AVE FROM WHICH THE SOUTHEAST CORNER OF THE NW ¼ SE ¼ OF SAID SECTION 20 BEARS NORTH 21 DEGREES 27 MIN EAST 71.25 FEET TO A ½" IRON PIN; THENCE SOUTH 55 DEGREES 33 MINUTES 18 SECONDS WEST 72.53 FEET TO A ½" IRON PIN ON THE EAST LINE OF EL DORADO BLVD. THENCE NORTH 34 DEGREES 26 MINUTES 42 SECONDS WEST ALONG SAID EAST LINE 92.26 FEET TO A ½" IRON PIN: THENCE NORTH 55 DEGREES 33 MINUTES 18 SECONDS EAST 111.44 FEET TO A ½" IRON PIN: THENCE 31 DEGREES 47 MINUTES 00 SECONDS EAST 31.67 FEET TO THE POINT OF BEGINNING*
has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS 87.035.

Dated __3/12__, 1979.

GC Muselman
Owner or Mortgagee

By _GC Muselman Sr._

P. O. Address __Box 386__
__Klamath Falls, Or. 97601__

STATE OF OREGON
County of __Klamath__ } ss.

I, __GC Muselman Sr.__, being first duly sworn, depose and say:
That on my behalf or as agent for __GC Muselman Jr.__

I did on the _16_ day of __March__, 1979., duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in said notice, to-wit: by posting, nailing, tacking, pasting, fastening or _Tacked_ (indicate which) such notice at the front entrance on the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

Subscribed and sworn to before me this _16th_ day of __March__, 1979

Phyllis M. Kinney
Notary Public for Oregon.
My commission expires: __4-30-80__

(SEAL)

STATE OF OREGON)
County of __Klamath__) ss.
)

I certify that the within instrument was filed in my office on the __16th__ day of __March__, 1979, at __12:44__ o'clock __P__ M., and recorded in book __M79__ on page __6029__ or as file/reel number __64131__ of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne
Recording Officer.
By _Bernetha Sketsch_
Deputy.

Fee $3.00