Vol. 79 Page 6121

When recorded mail to:

Mortgage Bancorporation Post Office Box 230 167 High St. Salem, Oregon 97308

Attention: Mr. Keith Morgan

- <u>`</u>

64200

ASSIGNMENT OF DEEDS OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to <u>Real Estate Loan Fund Oregon, Ltd.</u>, an <u>Oregon</u> Corporation all beneficial interest under those certain Deeds of Trust to <u>Transam</u>erica <u>Title Insurance Company</u> Trustee, and recorded in the Official Records in the County Recorder's office of <u>Klamath</u> County, State of <u>Oregon</u>, described as follows:

EXHIBIT A ATTACHED HERETO

Together, with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deeds of Trust.

Dated March 9, 1979

of the 13 th 10

,INC. REALTY

STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES ) SS.

On <u>March 9</u>, 19 79 before me, the undersigned, a Notary Public in and for said State, personally appeared <u>Norfleet J. Howell</u> known to me to be the <u>Vice</u> President, and <u>Marilyn J. McDuffie</u> known to me to be the <u>Asst</u>. Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

et son mi Notary Public Janet M. McCrorev



																			CA.		
BLOCK	13	15 15	က	က	13	н	77	ŋ	12	9	г	9	16	12	13	rd	11	12	<b>61</b>	15	
LOI	21	20 21	8	13	28	21	28	18	26	24	27	30	36	30	33	27	с	21	21	19	
PGS.	3151-2	3154-5 3157-8	3160-61	3163-4	3166-7	3169-70	3172-3	3175-6	3178-9	3181-2	3184-5	3188-9	3190-91	3193-4 3196-7	3199-3200	3202-3	3205-6	3208-9	3211-12	27346-7	
TON	67M	M79 M79	M79	M79	M79	M79	M79	M79	M79	61M	61M	M79	61M	M79 M79	67M	67M	61M	67M	M79	M78	
DATE RECORDED	2-9-79	2-9-79 2-9-79	2-9-79	2-9-79	2-9-79	2-9-79	2-9-79	2-9-79	2-9-79	2-9-79	2-9-79	2-9-79	2-9-79	2-9-79 2-9-79	2-9-79	2-9-79	2-9-79	2-9-79	2-9-79	2-9-79	
<u>ACCT. #</u> 7219- Co.	-106	-111 -112	-196	-278	-289	-312	-413	447	-520	-524	-570	-581	-90147	-90227 -90228	-90263	-90267	-90355	-90550	-90583	-00149	EXHIBIT A
<u>TRUSTEE</u> Transamerica Title Insurance (			Man "				=		l Man "		=		-	<b>2</b> 2		=	2	Ξ	=	ried Woman "	
<b>JRANTORS</b>	ZLarry S. Peseiski, et ux	Cecil G. Garee, et ux Cecil G. Garee, et ux	Patrick Hartigan, A Single	Z Raphael Hulihee, et ux	S Milton H. O'Neill, et ux.	Raphael Hulihee, et ux	Q George A. Whitten, et ux	た Robert W. Zuppe, et ux	Allen V. Jayme, an Unmarried	$\frac{\pi}{m}$ Stanley W. Kimball, et ux	Roy Miller, et ux	Larry S. Peseiski, et ux	Jesse R. Santiago, et ux	Robert N. Jordon, et ux Robert N. Jordon, et ux	Henry S. Imai, et ux	Michael A. Bitanga, et ux	James B. Bafus, et ux	Joseph J. Tecca, et ux	Kenneth A. Ertle, et ux	Frances H. Brewer, An Unmarried	
I hereby certify that the within instrument was received and filed for record on the <u>19th</u> day of <u>March</u> A.D., 19 79 at 10:10 o'clock A M., and duly recorded in Vol M79																					
6121 Mortgages on Page 6121 WM. D. MILNE, County Clerk FEE \$6.00 By Derretha Souloch Deput													puty								