F.L.B. No	-2
The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the	
The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the	6298
dated February 4th 1972 grouted by Philip C. Blobm and Minister P. P.	mortgage
, is, executed by	
husband and wife,	
to The Fe	deral Land
Bank of Spokane, a corporation, and recorded in Book <u>M. 72</u> , of Mortgages, at page15.	
being instrument No61142 , records ofKlamath	
County,Oregon , together with the debt thereby secured, is fully paid and d	icohongod
	ischarged.
IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its	corporate
upseal to be affixed the <u>15th</u> day of <u>March</u> , <u>1979</u>	
THE FEDERAL LAND BANK OF S	POKANE
E. Manufay & Dalamar	
MaryLou K. DeLegans Authoriz	zed Agent
STATE OF WASHINGTON,	
COUNTY OF SPOKANE.	н
On this for the personally March 19. 79 before me personally MaryLou K. Detegans	appeared
ledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath st (s)he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said ation.	acknow-
WITNESS my hand and notarial seal the day and year last above written.	
Approved Notary Public and Sachan W. 1	•••••
Approved Notary Public, residing at Spokane, Washi	ngton.
CS	
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STATE OF	
cs STATE OF	
cs 13. STATE OFOREGON Document No County ofKlamath ss I hereby certify that the within instrument was filed for record in the office of the CountyClert	
cs 13. STATE OFOREGON Document No County ofKlamath }ss Document No Document No I hereby certify that the within instrument was filed for record in the office of the CountyClert Of said County on the20th day ofMarch A.D. 19	
cs 13 STATE OF	
cs 13 STATE OFORECON Document No County ofKlamath	
cs 13 STATE OF	
CS 13. STATE OFOREGON Document No. County ofKlamath ss I hereby certify that the within instrument was filed for record in the office of the CountyClerk of said County on the20th day ofMarsh A.D. 1979, at2o'clock and35 minutes at the request ofKlamath.CountyTitle.Co, and recorded in Book .M79 of Mortgages on page	
cs Image: State of	

Fee \$3.00