

KNOW ALL MEN BY THESE PRESENTS, That Harvey R. Woodard and Alma V. Woodard,  
Husband and Wife

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Terry O. Mathews  
and Nancy S. Mathews, Husband and Wife, hereinafter called  
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and  
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-  
pertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Tract 28 of INDEPENDENCE TRACTS, according to the official plat thereof on file  
in the office of the County Clerk of Klamath County, Oregon

SUBJECT TO: The premises herein described are within and subject to the  
statutory powers, including the power of assessment, of Klamath  
Project and Enterprise Irrigation District.

The premises herein described are within and subject to the  
statutory powers, including the power of assessment of the South  
Suburban Sanitary District.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that  
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as  
stated above, or those apparent upon the land, if any, as of the date of this  
deed.

and that  
grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims  
and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 9,800.00

However, the actual consideration consists of or includes other property or value given or promised which is  
the whole consideration (indicate which) (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 20 day of March, 1979;  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
order of its board of directors.

Harvey R. Woodard

Harvey R. Woodard

(If executed by a corporation,  
affix corporate seal)

Alma V. Woodard

Alma V. Woodard

STATE OF OREGON, )  
County of Klamath ) ss.  
March 20, 19 79

STATE OF OREGON, County of ) ss.  
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Personally appeared the above named  
Harvey R. Woodard  
and Alma V. Woodard

and acknowledged the foregoing instru-  
ment to be voluntary act and deed.

Personally appeared and  
who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
president and that the latter is the  
secretary of

a corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me:  
(OFFICIAL SEAL) Linda Steller

Notary Public for Oregon

My commission expires:  
My Commission Expires July 13, 1981

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL  
SEAL)

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

Terry O. Mathews  
3152 Lodi Street  
Klamath Falls, Oregon

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.  
as above

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-  
ment was received for record on the  
21st day of March, 19 79,  
at 10:46 o'clock A.M., and recorded  
in book M79 on page 6355, or as  
file/reel number 64347,  
Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

W. D. Milne  
By Bernice H. Smith Recording Officer  
Deputy  
Fee \$3.00

SPACE RESERVED  
FOR  
RECORDER'S USE