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PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation duly organized and existing under Act of congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by JOE L. KELLER AND ROSIE A. KELLER, husband and wife, does hereby release from the lien of that certain mortgage dated January 10, 1978 and recorded January 11, 1978 in volume M-78, page 706, Mortgage as follows: to wit:

Lot 7, Block 18, Tract #1127 NINTH ADDITION TO SUNSET VILLAGE, Klamath County, Oregon.

and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, Klamath First FEderal Savings and Loan Association, pursuant to a resolution of it's Board of Directors, duly and legally adopted, has caused these presents to be signed by it's President and it's Senior Vice President-Secretary and it's corporate seal to be hereunto affixed this 15th day of March, 1979.

KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION Į Rν Van S. Mollison, President anes Vice President-James D. Bocchi, Serior Secretary

STATE OF OREGON) COUNTY OF KLAMATH)

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NOTARL

On the 15th day of March, 1979, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Senior Vice President-Secretary of Klamath First Federal Savings and Loan Association, the within named corporation, and the said instrument was signed and sealed in behalf of said James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

Notary Public for Oregon

My commission expires:_____5/14/80

TATE OF OREGON; COUNTY OF KLAMATH; S.

~is __23rd_ day of _____A. D. 1979 af :270'clock PM., an

duly recorded in Vol. <u>M79</u>, of <u>Mortgages</u> on Page 6620

_____ on Page 6620 Wm D. MILNE, County Cless By Bernetha oth

Fee \$3.00