

1010 G. Robinson
1810 Cypress Ave., San Diego, Ca. 92103

210 N. 4th
Klamath Falls, Oregon 97601
MAIL ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

Tess G. Schagen
1810 Cypress Ave., #8
San Diego, Ca. 92103
MAIL ADDRESS, ZIP

County affixed

Wm. D. Milne
By *[Signature]* Deputy

Fee \$1.00

FORM No. 633—WARRANTY DEED (Individual or Corporate).

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

1-1-74

WARRANTY DEED

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64535

KNOW ALL MEN BY THESE PRESENTS, That CARROLL A. and JEAN O. ROBINSON

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by TESS G. SCHAGEN

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

LOTS 6 and 7 in Block 11, SPRAGUE RIVER, Klamath County, Oregon

Subject to: Easements and rights of way of record and apparent thereon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as noted above.

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 2,000.00.
However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 2nd day of February, 1979.
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

California
STATE OF OREGON, } ss.
County of San Diego, 1979

Personally appeared the above named Carroll A. Robinson and Jean O. Robinson

and acknowledged the foregoing instrument to be their voluntary act and deed.

STATE OF OREGON, County of _____) ss.
Personally appeared _____ and _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the _____ president and that the latter is the _____ secretary of _____, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:
Notary Public for Oregon
My commission expires: _____

(OFFICIAL SEAL)

NOTARY PUBLIC
LINDA ANN SMITH
Principal Office: San Diego, California
My Commission Exp. Jan. 30, 1980

Carroll A. & Jean O. Robinson
1780 Avenida del Mundo #1608
Coronado, Ca. 92118
GRANTOR'S NAME AND ADDRESS

Tess G. Schagen
1810 Cypress Ave. #8
San Diego, Ca. 92103
GRANTEE'S NAME AND ADDRESS

After recording return to:

Neal G. Buchanan
210 N. 4th
Klamath Falls, Oregon 97601
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

Tess G. Schagen
1810 Cypress Ave. #8
San Diego, Ca. 92103
NAME, ADDRESS, ZIP

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instrument was received for record on the 26th day of March, 1979, at 9:00 o'clock A.M., and recorded in book M79 on page 6644 or as file/reel number 6-335.
Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne
By *[Signature]* Recording Officer
Deputy

Fee \$3.00