8 pt. type or larger MA 64677 Vol. 6849 County of Klamath) Page **RECORDING REQUESTED BY** Filed for record at request of on this 28thday of March A.D. 19 79 WHEN RECORDED MAIL TO 11:33 o'clock A____ M, and duly at Name м79 recorded in Vol. DAVID of Mortgages . E. BLACK Stree Addr 6849 4442 BELAIR DR Page City & Wm D. MILNE, County Clerk LA GRADA CA 91011 deto chooputy By Dern .00 BOVE-THIS LINE FOR RECORDER'S USE)

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: In consideration of the partial payment of the debt secured by that certain mortgage made by <u>INTERNATIONAL PROPERTIES</u>, mortgagor..., to <u>C.W.COFFMAN</u>, mortgagee..., dated <u>JANUMEY</u> 25. 1965, and recorded on the <u>17</u>th day of <u>FEBRUMEY</u>, 1965, in Book <u>278</u>, Page <u>581</u> of <u>MARTEMEE</u> Records, in the office of the County Recorder of <u>KLAMATH</u> County, California, the undersigned hereby releases. from the lien of said mortgage the real property in the <u>OREGON</u> <u>OREGON</u>

described as:

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°79 HAR 28

THE EAST 495 FEET OF COUERNMENT LOT 2, SECTION 2. TOWNSHIP 39 SOUTH, RANGE 13 EAST OF THE WILLAMETTE MERIDIAN

Dated March 27

STATE OF CALIFORNIA, COUNTY OF On before me, the undersigned, a Notary Public in and for said State, personally appeared known to me to be the person. 13 subscribed to the within instrument and acknowledged that _ whose name. executed the same. WITNESS my hand and official seal A55 (Seal) NAME (TYPED OR PRINTED) OFFICIAL SEAL MARY BASS INTARY PUBLIC CALIFOR PRINCIPAL OFFICE IN SHASTA COUNTY CALIFORNIA Expires October 21. NNL♥#######

MORTGAGE-PARTIAL RELEASE Wolcotts Form 1090, Rev. 3-64