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CHURCHILL & LEONARD Attorneys At Law 530 Centrer Street N.E. 9. O. BOX 804, 81464, DECON 97308 PHONE 585-2355

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38-/1039-5 DEED OF PERSONAL REPRESENTATIVE

T. W. Churchill, the duly appointed qualified and acting Personal Representative of the estate of Arthur M. Gibson, deceased, conveys to Dwayne and Amy Hoover, all that real property situated in Klamath County, State of Oregon, described as:

Beginning at a point on the North line of Tract 32, ALTAMONT SMALL FARMS, a platted subdivision in Klamath County, Oregon, in Section 15, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, which is North 88° 46' West a distance of 405 feet from the Northeast corner of said Tract 32; thence South 0° 11' West 228.74 feet, more or less, along a line parallel to Altamont Drive, to the Northeasterly right of way line of the Great Northern Railway; thence North 47° 57' West 53.68 feet along said right of way line; thence North 0° 11' East 192.89 feet, more or less, to the North line of said Tract 32; thence South 88° 46' East 40 feet to the point of beginning, being a portion of Tract 32 of Altamont Small Farms.

The true and actual consideration for this transfer is \$5,200.00.

Until a change is requested, all tax statements shall be sent to the following address:

> Dwayne and Amy Hoover 1405 SE Water Street Albany, Oregon

Dated this 5 day of March, 1979 1.1 Personal Representative

of Estate of Arthur M. Gibson. Deceased.

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STATE OF OREGON County of , 1979. 10 a = 2

CPersonally appared the above named T. W. Churchill and acknowledged the above instrument to be his voluntary act as Perse of the second sec personal representative aforesaid. Before me:

AT of not Sond

Notary Public for Oregon My Commission expires: 10/8/79

Denuty

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 30th day of March A.D., 19 79 at 3:20 o'clock P M., and duly recorded in Vol M79 Deeds _____on Page ____7094 __ WM. D. MILNE, County Clerk By Lunetha Adels ch

SS.

FEE \$3.00