(FLB No. 141496)

MTC 7598

PARTIAL RELEASE OF REAL ESTATE MORT

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by <u>Rajnus Brothers</u>, a co-partnership consisting of Carl Rajnus, George Rajnus,

and Donald Rajnus; Carl Rajnus and Virginia Rajnus, husband and wife; George Rajnus and Kathleen Rajnus, husband and wife; Donald Rajnus and Sharon Rajnus, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated <u>September 1</u>, <u>19</u>70, and recorded as instrument No. <u>44773</u> in Book <u>M-70</u> of Mortgages on page <u>8073</u>, records of <u>Klamath</u> County, State of <u>Oregon</u>, that part of the property covered by said mortgage, described as follows:

Township 40 South, Range 11 East Willamette Meridian E¹2SE¹2 Section 10: Section 11: S^{l_2} Section 12: SW1/4 Section 13: $W_2^{l_2}$ and that portion of $W_2^{l_2}SE_2^{l_2}$ and $SW_2^{l_2}NE_2^{l_2}$ lying West of the new Poe Valley, Malin Highway, as now constructed Section 14: NEIZNEZ, NWZNWZ, SIZNEZ, SEZ and SIZSWZ Section 15: EZEZ Section 23: NI2NEL and NI2NELNWIG Section 24: NW4NW4 and N4NE4NW4 Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

Shirley Dunsmore mani Authorized Agent STATE OF WASHINGTON, COUNTY OF SPOKANE So the <u>second</u> day of <u>March</u>, <u>19</u> 79, before me personally appeared <u>stirley Durstore</u>, to me known to be an authorized agent of the corp-oration shat executed the within instrument, and acknowledged the said instrument to be the free and vol-unitary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation. IN WITHESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

6485%

<u>__</u>

00

~3

RANK BY

ara Notary Public, residing at Spokane

THE FEDERAL LAND BANK OF SPOKANE

79 Page

7126

STATE OF___OREGON

SS.

County of ____Klamath____

FLB F3-53a (Rev. 3-78)

Document No.

Mail to Federal Land Bank 900 Klamath auc

County_Clerk	
By Bemecha Soloch	Deputy.

Wn. D. Milne