

KNOW ALL MEN BY THESE PRESENTS, That Thomas F. Carter and Lillian N. Carter  
who acquired title as Lillian N. Carter, husband and wife  
hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by David J. Robinson  
hereinafter called  
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and  
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-  
pertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

That portion of the E $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$  and the W $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 28, Township 34  
South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, lying  
Northerly of the Chiloquin-Agency Highway.

Subject to:  
Rights of the public in and to any portion of the herein described premises  
lying within the limits of streets, roads or highways.

Reservations and restrictions as contained in Deed recorded September 14, 1956  
in Volume 286, page 526, Deed Records of Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that  
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as  
stated above or those apparent upon the land, if any, as of the date of this deed.

and that  
grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims  
and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 14,000.00

Ⓞ However, the actual consideration consists of or includes other property or value given or promised which is  
the whole part of the consideration (indicate which). Ⓞ (The sentence between the symbols Ⓞ, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_;  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
order of its board of directors.

Thomas F. Carter  
Thomas F. Carter

Lillian N. Carter  
LILLIAN Lillian N. Carter W. E.  
STATE OF OREGON

(If executed by a corporation,  
affix corporate seal)

STATE OF WASHINGTON, }  
County of King } ss.



On this day personally appeared before me Thomas F. Carter  
and Lillian N. Carter, husband  
and wife

to me known to be the individual 5 described in and who executed the within and foregoing instrument and  
acknowledged to me that they signed the same as their free and voluntary act and deed for  
the purposes therein mentioned.

Given under my hand and official seal this 28th day of April, 1979  
Catherine F. Smith

Notary Public in and for the State of Washington, residing at \_\_\_\_\_

TL-34 R1 8/74 SAFECO Title Insurance Company - ACKNOWLEDGMENT - ORDINARY

GRANTEE'S NAME AND ADDRESS  
After recording return to:  
David J. Robinson  
Box 2211  
Klamath Falls OR 97601

SPACE RESERVED FOR RECORDER'S USE  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded  
in book \_\_\_\_\_ on page \_\_\_\_\_ or as  
file/reel number \_\_\_\_\_  
Record of Deeds of said county.  
Witness my hand and seal of  
County affixed.

I hereby certify that the within instrument was received and filed for record on the 2nd day of  
April A.D., 1979 at 11:40 o'clock A M., and duly recorded in Vol. M79  
of Deeds on Page 7163.

FEE \$3.00

WM. D. MILNE, County Clerk  
By Bernice A. Heloch Deputy

979 APR 2 AM 11 40  
MOUNTAIN TITLE COMPANY

MOUNTAIN TITLE COMPANY