

64880

MATERIALMAN'S NOTICE OF CLAIM OF LIEN

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NOTICE IS HEREBY GIVEN that Boise Cascade Corporation, a Delaware corporation, having its principal place of business at One Jefferson Square, City of Boise, County of Ada, State of Idaho, Claimant herein, at the insistence and request of Lakeside Homes, Klamath Falls, Oregon

did, through its Manufactured Housing Division, furnish materials, fabricate, sell and deliver a Home which has been affixed as an improvement to the following described real property, to-wit:

South $\frac{1}{4}$, North West $\frac{1}{4}$, Section 21, Township 39 South, Range 9
East of the Willamett Meridian

in the County of Klamath, State of Oregon,
of which the owner or reputed owner is James Michael Coleman

The performance of labor and furnishing of materials for the
aforementioned Home commenced upon the 1st day of February,
19 79, and ceased upon the 1st day of February, 19 79.
That the value of the Home so sold, fabricated, delivered and
affixed to the above described real property is \$ 22,338.00;
that no part thereof has been paid except \$ 100.00, and
that there is now therefore due and remaining unpaid thereon,
after deducting all credits and offsets, the sum of \$ 22,238.00
in which amount Boise Cascade Corporation claims a lien on the
above described real property.

DATED this 30th day of March, 19 79.

BOISE CASCADE CORPORATION

By

J.A. Savelle

J.A. Savelle, being first duly sworn upon oath,
deposes and says: that he is an Agent for Boise Cascade Corpora-
tion, the claimant herein, and makes this verification for and on
its behalf; that he has read the foregoing Notice and Claim of
Lien and knows the contents thereof and believes the same to be
true and just.

J.A. Savelle

SUBSCRIBED AND SWORN to before me this 30th day of March,
19 79.

Jennifer Shirley
Notary Public

Residing at: Boise, Idaho
My Commission Expires: 11/10/80

STATE OF OREGON,
County of Klamath)
Filed for record at request of

Mail to: Boise Cascade Housing Division/West
P.O. Box 8358
Boise, ID 83707

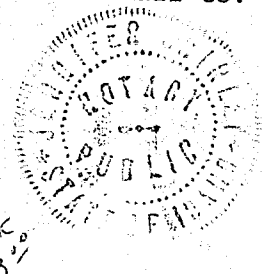
on this 2nd day of April, A.D. 19 79
at 1:37 o'clock P. M. and duly
recorded in Vol. N79 of Construction
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Wm D. MILNE, County Clerk

By Deborah Solitch Deputy

Fee \$3.00

APR 2 PM 1 37



ck 3.00