

When recorded mail to:

Mortgage Bancorporation
P.O. Box 230
167 High St.
Salem, Oreg 97308

64881

Attention: Mr. Keith Morgan

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ASSIGNMENT OF DEEDS OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Real Estate Loan Fund Oreg., Ltd., an Oregon Corporation, all beneficial interest under those certain Deeds of Trust to Transamerica Title Insurance Company Trustee, and recorded in the Official Records of the County Recorder's office of Klamath County, State of Oregon, described as follows:

GRANTORS	ACCT. #	DATE RECORDED	VOL.	PGS.	LOT	BLOCK
Marszalek, Steve, et ux	7219-109	3-1-79	M79	4502-3	10	13
McKeown, Gary P., et ux	-173	3-6-79	M79	5007-8	14	10
McKeown, Gary P., et ux	-174	3-6-79	M79	5003-4	15	10
Teasley, Verlin, et ux	-424	3-6-79	M79	5011-12	22	8
Teasley, Verlin, et ux	-425	3-6-79	M79	5014-15	23	8
Teasley, Verlin, et ux	-426	3-6-79	M79	5017-18	13	9
Pena, Joseph R., Sr., et ux	-446	3-1-79	M79	4499-	5	15
Spurlin, Helen A., Single	-567	3-1-79	M79	4505-6	25	10

Together, with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deeds of Trust.

Dated March 26, 1979

WELLS FARGO REALTY SERVICES, INC.

By Norfleet J. Howell
NORFLEET J. HOWELL, VICE PRESIDENT

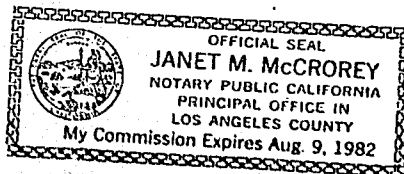
By Marilyn J. McDuffie
MARILYN J. McDUFFIE, ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

On March 26, 1979 before me, the undersigned, a Notary Public in and for said State, Personally appeared Norfleet J. Howell known to me to be the Vice President, and Marilyn J. McDuffie known to me to be the Asst. Secretary of the corporation that executed the within Instrument, known to be to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Janet M. McCrorey
Notary Public



STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record ~~EXHIBIT~~

this 2nd day of April A. D. 1979 at 1:37 o'clock P. M., an

fully recorded in Vol. M79, of Mortgages on Page. 7170

Wm D. MILNE, County Clerk

By Bernetha J. Schuch

Fee \$3.00