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Vol. m79 Page 7332 Loan # 202100554

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by VALENTINE W. COSTANZO and BESSIE I. COSTANZO, husband and wife;

securing the sum of \$ 7,800.00 and interest, dated Feb. 16, 1965 and recorded March 8, 1965 in book 229 on page 110-1 Auditor File # 95939 of the Mortgage Records of Klamath County, OR together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 21st day of March A. D. 1979, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

Manita J. Ingalsbe

Assistant Vice President

Attest:

Neva V. Smith

Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH, } ss.

On this 21st day of March

A. D. 1979, before me appeared to me personally known to be the

Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires

11-11-82

Jay L. Elmer
Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 3rd day of April A.D., 19 79 at 3:27 o'clock P M., and duly recorded in Vol. m79, of Mortgages on Page 7332.

FEE \$3.00

WM. D. MILNE, County Clerk

By Bernice H. Datoch Deputy

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