

65114

WARRANTY DEED

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7579



KNOW ALL MEN BY THESE PRESENTS, That PENNY I. HUCK

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by DAVID WARREN WOODARD, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

A tract of land situated in the NW $\frac{1}{4}$ of Section 32, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at the Southwest corner of NW $\frac{1}{4}$; thence North 00° 19' 00" West on the West line of said NW $\frac{1}{4}$ 522.70 feet; thence North 81° 35' 00" East 202.01 feet; thence South 00° 19' 00" East 552.29 feet to a point on the South line of said NW $\frac{1}{4}$; thence North 89° 59' 37" West along said South line 200.00 feet to the point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances, except those of record and those apparent upon the land, if any, as of the date of this deed.

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$5,000.00. However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). (The sentence between the symbols @, if not applicable, should be deleted. See GRS-93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 5th day of April, 1979; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

Penny I. Huck
PENNY I. HUCK

STATE OF OREGON, }
County of Klamath } ss.
April 5, 1979

Personally appeared the above named
PENNY I. HUCK

STATE OF OREGON, County of _____ } ss.
_____, 19____

Personally appeared _____ and _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the _____ president and that the latter is the _____ secretary of _____

and acknowledged the foregoing instrument to be his voluntary act and deed, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon
My commission expires:

Notary Public for Oregon
My commission expires: 11-24-81

PENNY I. HUCK
9549 Hill Rd.
Klamath Falls, OR 97601
GRANTOR'S NAME AND ADDRESS

DAVID WARREN WOODARD
9669 Hill Rd.
Klamath Falls, OR 97601
GRANTEE'S NAME AND ADDRESS

After recording return to:
DAVID WARREN WOODARD
9669 Hill Rd.
Klamath Falls, OR 97601
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

DAVID WARREN WOODARD
9669 Hill Rd.
Klamath Falls, OR 97601
NAME, ADDRESS, ZIP

STATE OF OREGON, }
County of Klamath } ss.

I certify that the within instrument was received for record on the 5th day of April, 1979, at 4:13 o'clock P.M., and recorded in book M79 on page 7579 or as file/reel number 65114

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Ma. D. Milne
By _____ Recording Officer
Deputy

Fee \$3.00

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