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| STATE OF OREGON,   | } ss.  | ву:,≲                                    |   | - Hora Mil   |  |
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| County of Deschutes  | <b>]</b>   |  |   | m. March 19,   |  |
| poratior <b>LetsoughNebbeated the apone us</b><br>duly authorized thereinto by pract of its  | ned of Eq  | Payne                                    | eorporet <del>o ne</del> .<br>on Uus, the i | <del>di to be alfand terepet</del><br>day and year first obey  | <del>- lyr-lm-offic</del> ers<br>: w <i>ritten</i> |
| ""。"我们,我们就是一个人,我们就是一个人,我们就是这种的,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,他   | ETHURG USC   |  | COL MIN DAM                                 | of the state of th |  |
| the masculine includes the tennine and it<br>aud, acknowledged the foregoing instraine   | he neuter, a<br>ut, to pen                             | រា <i>d ៦‼ ខ្លួ</i> នេ<br>. <b>ប.ខ</b>   | mmatrical c)<br>                            | hanges shall be supplied   | I to ceuse this                                    |
| In constraint this subordination as  | reament, and   | where the                                | Contain of                                  | de servicio de la ciadada de la companya del companya del companya de la companya | rate and the second second                         |
| ordination agreement shall be mult and yo<br>(SEAT)'s expressly understood and agree<br>pair the titst party's said hen, except as he  | u ana at na<br>4 that nothi                            | rc <b>M v ccor</b><br>ng hereim c        | amission ext                                | oires 11-22-81   | rcOregon. 1111-                                    |
|  |  |  |   |  |  |
| and superior to that of the first party, as alone because, objective that the first party, as alone  | รดเติก ฮัยตะเม   | ar second                                | DATE S SHILL                                | SIGN IN SILL FORMANTO SERVICE  | the fixer circum.                                  |
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| NOW, THEREFORE for value re along Control of the property and agrees to and with the secon and this party's limit on self-desertion.   | たたもんてい さいけい し  | OL CHE. DIL                              | 13 250 (1) 777(2)                           | 25 Tarte Comment and the second secon | and the first is being the man                     |
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| To induce the second party to mul  | ce the loan  |  |   |  |  |
| swho, being, duly, swom, did, say, that, he  | 经未分配 经放价 化硫合物 化抗                                       | and the second second                    |   | 5  | 2<br><u>from 218 d</u> 219                         |
| of Western Bank, Bend Branch   | ին ինչ merigage,                                       | itest good", toki                        | unt might noise                             | e cornorate seal of said   | corporation  |
| and that said instrument was signed ar   | d sealed on  | behalt of                                | said corpor                                 | ration by authority of   | its Board of                                       |
| Directors; and he acknowledged said in   | trument to   | De Its; YOLL                             | The Vier is                                 | for Hear Description Acts  | thereby secured.                                   |
| Reterence to the document so recorded or   | illed hereby   | is minde. $T$                            | he and hard                                 | A THE MELLY CY CY  | Ulweli   |
| S. H. (SBVR) REPORT THE SHE SHE SHE TO -   | 12ici  | ⊒= + a F {atk<br>Dile}                   | Hugie arbich                                | Notary Public to   | or Oregon.   |
| The state of the second  |  | My-co                                    | nmission ex                                 | r Velucies<br>bites  |  |
| Section and management of the contraction of the co | al-thur.O  | "metanial"                               | OJUIC K)                                    |  |  |
| PARK STILL STEEDING  | ્રેલ્લાઇ એક કર્યું કર્યું.<br>શિલ્લાઇ એક કર્યું કર્યું | ત્રામ જન્મ કર્યો<br>ત્રામ પ્રાથમિક કૃષ્ણ | in the steet in<br>en-by the (H.            | (  | hidrone mhish);<br>in                              |
| P. Puglicast   |  | e dhe offic                              | eraf the ec-                                |  |  |
| " Dreams to Age 11-77" at page 1   | 8753 ther  | of or as fi                              | le/reel ount                                | Ki.<br>Vecetar ot vermoen  | County,<br>Indicate which i                        |
| (herein deling the transacty" en) on sai<br>\$ 1—Recorded on Dot of a 3<br>Oregons of \$ 17 at parel   | d describ≥d.<br>∷                                      | property (                               | scure the                                   | and of \$ 125,000.00   | , which ber was                                    |
| executed and deliveral to the first party h  | is certain   | Mortga,<br>Iso                           | Q   | inglated areas result gare   | en ent or eibeiwhai                                |
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|  |  | 5.53                                     |   |  |  |
| SUBORDINATION  |  |  |   | STATE OF OREGON,   | ]ss.   |
| AGREEMENT  |  |  |   | County of  | ::::::::::   |
|  |  |  |   | I certify that the ment was received for   |  |
|  |  | ON'T USE TI                              |   | day of   | , 19,  |
| cii) TO  | 81   | ACE: RESERV                              | KD  | at o'clock l<br>in book on pa  |  |
| 2232   |  | ADEL IN COU                              | Nea .                                       | file/reel number   |  |
| (See attached legal description)   |  | USED.)                                   |   | Record of<br>of said County. ੮੦੫੫\\  | Secretary towns                                    |
| AFTER RECORDING RETURN TO  | following (  | RODELL<br>Jesoribed 1                    | uc  | Witness; my har  | doand seal of                                      |
| Transamerica Title Theurance Co.   | NESSE  | $T_{H}^{A} = V_{G}$                      | cterana" 4.                                 | County affixed.  |  |
| AFTER RECORDING RETURN TO Transamerica Title Insurance Co. 600 Main Street Kamath Falls OR 97601 NV  | VIE OF O   | regon, r                                 | encesant t                                  | nwand set inc by t   | 245 (11 3-13 51 1, O 41 , 54)                      |
| Attent: Julie Jarrett Made and   | entered jut  | o tlús, "/                               | 74# de                                      | \$4.8 P. P. P. P. S. S. P.   | T AM sec 3 C C                                     |
| Handle Control of the state of  |  |  | 7.3   | By   | Deputy.  |



Lots 3 and 4, Section 35; SESWE, SWISEL, Lots 7 and 8 in Section 36, All in Township 38 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon. PARCEL 2

The NEWSWY, Lots 2: 3 and 5 in Section 31, Township 38 South, Range 8 East of the Willamette Meridian, in the County of

EXCEPTING AND RESERVING THEREFROM part of the NESSWW and of Lots 2 and 3 of said township, range and section, more particularly described as follows:

Beginning at the quarter corner on the west line of said Section 31; thence South along said West line a distance of 676.0 feet to a 14" iron pipe 30 inches Long; thence South 67° East, a distance of 1169 0 feet to a 14" iron pipe 30 inches long thence South 50° East, a distance of 369.0 feet to a 14" from pipe 30 inches long; thence South 27° East, a distance of 927.0 feet, more or less, to a point On the South line of said Section, which point is marked by a 11." iron pipe 30 inches long, thence cast along said South line, a distance of 375.0 feet, more or less, to the South quarter corner of said section 31, thence North along the North and South center line d said Section 31, a distance of 2640:0 feet, more or less, to the center of said Section; thence West along the East and West center line of said Section, a distance of 2640.0 feet, more or less, to the point of beginning.

## PARCEL 4

The SELNCL,  $W_{LNW}$ ,  $W_{LSWS}$ , NEWSEL, Lots 1, 2, 1, 1, 5, 6 and 7 of Section 6 Lot 1 of Section 7 EXCEPTING THE FOLLOWING:

Beginning at the Southeast corner of said parcel from which the Southeast Corner of the North half of said Section 7, bears South 43° 53' 53" East, 1866 65 feet; thence South 89° 48' 22" West 920.00 feet, thence North 00° 111 38" West, 910.00 feet; thence North 89° 48" 22" East, 820:00 feet; thence South 00° 11' 38" Fast,



# Parcel 4 continued

Lots 2 and 6. SYSWUNEY, NWYSWYNEY, WYNWY of Section 7; The ENNEW of Section 15: All in Township 39 South, Range 8 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

#### PARCEL 5

Part of Lots 4 and 3 of Section 36, Township 38 South, Range 7 East of the Willamette Meridian, and more particularly described

Commencing at the East quarter corner of said Section 36; thence South along the East line of said Section, 676.0 feet to a 14" iron pipe 30 inches long, which is the Cruc point of beginning; thence South 75° 32' West, a distance of 820.13 feet to a ly iron pipe 30 inches long; thence North 79° 54' West, a distance of 647.74 feet to a 14" iron pipe 30 inches long; thence North 64° 25' West, a distance of 692.67 feet to a 14" iron pipe 30 inches long; thence North 57° 56' West) a distance of 530,90 feet to a 1½" iron pipe 30 inches long; thence North 77° 24' West, a distance of 169.01 feet, more or less, to a point on the West line of Lot 3, said point being marked by a 14" iron pipe 30 inches long; thence South along said West line, a distance of 284.04 fect, more or less, to an intersection with the meander line, said point being marked by a 11 iron pipe 30 with the meander line, said point being marked by distance of 2786.44 feet, more or less, to the meander corner on the East line of said Section 16; thence North along said East line, a distance of 555.66 feet, more or less, to the true point of

### PARCEL 6

Parts of Lot 1 and 2 of Section 1, a part of the Practional Eyey of Section 2, and parts of Lots 3 and 1 a part of the NWkNWk and a part of Lot 2, Section 12, Township 30 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more

Beginning at the point of intersection, of the East line of Lot 3 of said Section 12, with the meander line of Round Lake, from which point the meander corner on the East line of said Section 12 bears South 49° 56' 30" East, 1713.2 foot distant, thence Northerly along

- North 59° 35' 30" West, 774.1 feet to a point; (1)
- North 47° 48' 00" West, 1313.8 feet to a point; North 55° 04' 30" West, 986.6 feet to a point; said point being hereinafter referred to as "Point k";
- North 17° 35' 00" West, 838.1 feet to the meander corner on the North line of said Section 12;
- (5) North 57° 35' 00" West, 987.1 feet to a point; said point being hereinafter referred to as "Point Y"

Parcel 6 continued

- North 10° 16° 30" West, 2157.3 feet to a point; (6) (7)
- (8)
- North 5° 13' 00" West, 980 3 feet to a point; North 20° 56' 00" West, 87.0 feet to the meander corner on the West line of said Section 1, and
- (9) North 23° 22' 30" West, 1701 9 feet to the meander corner on the North line of said Section 2; thence North 89° 56' 00" West, leaving said meander line, along said North section line, 2.7 feet, more or less, to the point of intersection of said North line with a line parallel to and 30 feet distant Westerly from when mousured at Fight angles to, the last herein described course of said wander line, said point of intersection being marked by an iron pine 1k" In outside diameter, 30 inches long and driven into the grand, as are all angle points on, and the Southerly terminus of, the Westerly line of the real property hereby described so marked) them. Southerly parallel to and 30 feet distant Westerly from said meander inc. as
- South 23° 22' 30" East, 1714.0 feet, more or less, to a (1)point on the bisector of the re-entrant angle first on said wearder
- (2) South 20° 56 00" Fast, 82.4 feet, more or less, ... a point on the bisector of the re-entrant angle next on said meand line;
- (3) South 5° 13' 00 Fast, 977 feet more or less, a point the bisector of the salient angle next on said meander line; and (4) South 10° 16 30" East, 420.0 feet to a point; these South 50° 47' 00" West, leaving said parallel line, 1553.4 feet a point; which is South 8° 16' 30" Vest, 38 9 feet from Point Y; there South 45° 52' 30" East, 92' ; feet to a point; thence south 31° 1' 30" East, 780.5 feet, more of less, to the point of intersection of the bisector of the salient angle at Point X and a line which is parallel to and 30 feet distant Westerly from, when measured at right angles to, said meander line, thence Southerly barallel to and 30 feet listant.
- point on the bisector of the re-entrant angle next on said monder
- (2) South 47° 48. 00" East, 1315.0 Feet, more or less, to a point on the bisector of the salient angle next on said meander line; thence South 49° 35 00" East leaving said parallel line, 899.8 feet, more or less, to a point on the East line of Lot 3 of said Section 12; said point being the Southerly terminus of said Westerly line and being the Northwest corner of a tract of land in Lot 4 of said Section 12, conveyed by Louis W. Soukup and wife, to Weyerhaeuser Timber Company by a deed dated October 7, 1953, recorded in Deed Volume 264 at page 617, Records of klamath County, Oregon, Sence North 00° 07' 00" East, along said East lot line, 216.00 feet, more or less, to the point of

#### PARCEL 7

Government Lots 5, and 6 in Section 36, Township 38 South, Range 7 East of the Willamette Moridian, in the County of Klamath, State of Oredon STATE OF OREGON; COUNTY OF KLAMATH; ss.

| I hereby certify | I that the within i | nstrument was see    | year a second and a second | r record on the <u>6th</u> day |    |
|------------------|---------------------|----------------------|----------------------------|--------------------------------|----|
| April /          | ND 19 79 at 4       | .•03                 | alved and filed to         | r record on the 6th day        | of |
| of N             | forteages           |                      | — PM., and di              | ly recorded in Vol. M79        | ·, |
|                  | fortgages (         | on Page <u> 7660</u> | WM D MUNE                  |                                |    |

\$15,00 FEE

WM. D. MILNE, County/Clerk By Dernetha Aketsch Deputy