

BARGAIN AND SALE DEED—STATUTORY FORM  
INDIVIDUAL GRANTORVol. 79 Page 7747

T I M of TEXAS, INC., a Texas corporation Grantor,  
conveys to CENTRAL-OSBORN PARTNERSHIP, an Arizona General Partnership Grantee,  
the following described real property situated in \_\_\_\_\_ County, Oregon, to-wit:

SEE EXHIBIT "A" HERETO ATTACHED AND BY REFERENCE MADE A PART HEREOF.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The true consideration for this conveyance is \$ ~~2,176,113.06~~ (Here comply with the requirements of ORS 93.030)2,176,113.06Dated this 21<sup>st</sup> day of March, 1979.

T I M of TEXAS, INC. a Texas corporation

By: \_\_\_\_\_

TO 449 C  
(Corporation)

STATE OF CALIFORNIA

COUNTY OF Los Angeles

SS.

On March 21, 1979 before me, the undersigned, a Notary Public in and for said State, personally appeared Sam Stein

known to me to be the \_\_\_\_\_ President, \_\_\_\_\_

\_\_\_\_\_ of the corporation that executed the within Instrument,

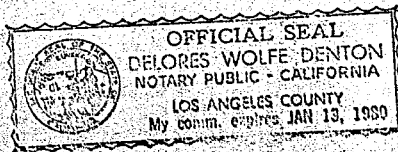
known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Delores Wolfe Denton

Delores Wolfe Denton

Name (Typed or Printed)



(This area for official notarial seal)

If a change is required, all future notices shall be sent to the following address:

NAME, ADDRESS, ZIP

\_\_\_\_\_, 19\_\_\_\_\_  
\_\_\_\_\_  
tary act and deed.

V } SS.  
\_\_\_\_\_  
the within instru-  
or record on the  
\_\_\_\_\_, 19\_\_\_\_\_,  
M., and recorded  
age \_\_\_\_\_ or as  
\_\_\_\_\_,  
aid County.  
and and seal of

Recording Officer  
Deputy

By \_\_\_\_\_

## EXHIBIT "A"

26-007104-Dir

E-7741

A parcel of land being a part of Tracts 36 and 43, ENTERPRISE TRACTS, located in the Northwest one-quarter (NW $\frac{1}{4}$ ) of the Northwest one-quarter (NW $\frac{1}{4}$ ) of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon. Said parcel of land being more particularly described as follows:

Beginning at the Northwest corner of said Section 3; thence South 00° 00' 30" East a distance of 73.00 feet; thence North 89° 54' 00" East a distance of 510.00 feet to the true point of beginning. Said true point of beginning being on the Southerly boundary line of Shasta Way; thence continuing North 89° 54' 00" East along said Southerly boundary line a distance of 555.00 feet; thence South 29° 34' 00" East a distance of 171.97 feet (previous deed calls this 172.28); thence North 89° 54' 00" East a distance of 40.21 feet (previous deed calls this 40.10 feet) to a point on the Westerly boundary line of Avalon Street; thence South 30° 37' 00" West a distance of 636.15 feet (previous deed calls this South 30° 38' 30" West a distance of 636.41 feet) to the Northeasterly corner of that tract of land deeded to McDonald Corporation in Volume M-71 at page 9231, Microfilm Records of Klamath County, Oregon; thence North 59° 17' 30" West (previous deed calls this 59° 21' 20" West) along the Northeasterly line of said McDonald Tract a distance of 200.00 feet to the Northwesterly corner of said McDonald Tract; thence South 30° 37' 30" West (previous deed calls this South 30° 38' 30" West) along the Northwesterly line of said McDonald Tract a distance of 140.00 feet to the Southwesterly corner of said McDonald Tract; thence North 59° 17' 30" West a distance of 131.13 feet to the Northwesterly corner of that certain parcel described in Mortgage given by Rickfalls, Inc., to the United States National Bank of Oregon, dated March 28, 1961, recorded April 4, 1961 in Volume 201 at page 355, Mortgage Records of Klamath County, Oregon (previous deed calls this North 59° 21' 30" West a distance of 130.67 feet); thence North 00° 00' 30" West a distance of 647.38 feet to the true point of beginning.

Pioneer National  
321 SW 4th  
Portland, Aug.  
97204

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Co.

this 9th day of April A. D. 1979 at 2:00 o'clock P. M., and

fully recorded in Vol. M79, of Deeds on Page 7747

Wm D. MILNE, County Cl.  
By *Sumetha Schetch*

Fee \$6.00