Vol. 79 Page 8095 ASSIGNMENT OF MORTGAGE 65404 KNOW ALL MEN BY THESE PRESENTS, that PACIFIC WEST MORTGAGE CO., an KNUW ALL MEN BY THESE PRESENTS, THAT PACIFIC WEST MORTGAGE CO., an Oregon corporation, First Party, for valuable consideration to it paid does hereby sell and assign to <u>JAMES P. ALLEN trustee for RHONDA LOUISE</u> the party of the Second Part, that certain mortgage (and the obligation the party or the second rart, that certain moregage (and the obrigation thereby secured) dated February 12 , 1979 , made and executed to secure the payment of the sum of \$5,000.00, with interest; which said mortgage was recorded in <u>Klamath</u> County, State of Oregon on <u>February 16</u>, 1979, in Book <u>M79</u>, page <u>3777</u> or as filed reel number <u>62726A</u>, Record of Mortgages of said by EVANGELINE SCHONCHIN TO HAVE AND TO HOLD the same unto the said Second Party and his heirs and assigns, for his use and benefit, and First Party does hereby heirs and assigns, for his use and penefit, and first faity does hereby covenant with Second Party that it is the lawful owner of said note and 53 mortgage and has good right to transfer the same. By order of the Board of Directors, with the seal of said Corporation, PACIFIC WEST MORTGAGE CO. By: J. K. Hansen STATE OF OREGON On this <u>12th</u> day of <u>April</u>, <u>1979</u>, personally appeared J. K. <u>HANSEN</u> of <u>PACIFIC</u> WEST MORTGAGE CO., and that this assignment <u>Treasurer</u> of <u>PACIFIC</u> WEST MORTGAGE CO., and that this assignment County of Marion Treasurer OI FACIFIC WEST MORIGAGE CO., and that this assignment was signed and sealed as the free act of said Corporation by authority was signed and sealed as th of its Board of Directors. Notary Public for Oregon My Commission Expires: 4/16/62 PUBLIC After Recording return to: Pacific West Mortgage Co. P. O. Box 497 Stavton, OR 97383 I hereby certify that the within instrument was received and filed for record on the _____13th.day of April A.D., 19 79 at 10:59 o'clock A.M., and duly recorded in Vol. M79 WM. D. MILNE County glerk By Sermethe Soles The Deputy Mortgages on Page 8095. 01----FEE_\$3.00