Vol. 79 Page 8112 Loan # 202103928 65414 EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by MELVIN L. STEWART and MARY LOU STEWART, husband and ALAN BOWKER and LENIS BOWKER, husband and wife; and recorded August 12, 1971 securing the sum of \$ 34,000.00 and interest, dated Aug 4, 1971 of the Mortgage Records of Klamath County, OR in book M 71 on page 8496-Additor File #55286 together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents secur--IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed ing said debt is also released. by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 9th April A. D. 1979, pursuant to a general resolution of its Board of Directors heretofore duly passed. EQUITABLE SAVINGS & LOAN ASSOCIATION c n Attest: Merre V. Assistant Secretary APA (SEAL) 5 STATE OF OREGON, A. D. 1979 , before me appeared COUNTY OF MULTNOMAH. April to me personally known to be the day of 9th Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged Marita J. Ingalsbe and Neva V. Smith On this the said instruction to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized recever said instrument and that the seal affixed is the corporate seal of said Corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. 0 leturn. Eguitull Notary Public in and for the State of Oregon, duly S. O. My complission expires. 11-11-82 commissioned and sworn, office at Portland. STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the _________ 13th day of April A.D., 19 79 at 11:26 o'clock A M., and duiv recorded in Vol M79 WM. D. MILNE, County Alerk By Demetha Deputy _____on Page__8112___ of_____Mortgages----FEE____\$3.00___