

65449

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KNOW ALL MEN BY THESE PRESENTS; That

PLEMONS & SON ENTERPRISES, an Oregon corporation

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by

WALLACE PLEMONS

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath

The NW 1/4 SW 1/4 and that portion of the NE 1/4 SW 1/4 and the SE 1/4 NW 1/4 and the NW 1/4 SE 1/4 lying West of the center of the main channel of the Sycan River as it is now located, all in Section 21, Township 35 South, Range 12 E.W.M. and State of Oregon, described as follows, to-wit:

and covenant that Grantor is the owner of the above-described property free of all encumbrances, except reservations, restrictions, easements and rights of way of record and those apparent upon the land; rules, regulations, liens and assessments of water users and sanitation districts; and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$. None. However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which). (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 11th day of April, 1979; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

BY: PLEMONS & SON ENTERPRISES, an Oregon corporation
JOHN WALLACE PLEMONS, President

STATE OF OREGON,

County of _____

ss.

, 19 _____

Personally appeared the above named _____

and acknowledged the foregoing instrument to be _____ voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon
My commission expires: _____

STATE OF OREGON, County of Klamath

April 11, 1979

ss.

Personally appeared JOHN WALLACE PLEMONS _____

and each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

PLEMONS & SON ENTERPRISES, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: 6/30/80

PLEMONS & SON ENTERPRISES, an Oregon corporation

P. O. Box 154, Beatty, OR 97621

GRANTOR'S NAME AND ADDRESS

WALLACE PLEMONS

P. O. Box 154
Beatty, OR 97621

GRANTEE'S NAME AND ADDRESS

After recording return to:

WALLACE PLEMONS

P. O. Box 154
Beatty, OR 97621

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

WALLACE PLEMONS

P. O. Box 154
Beatty, OR 97621

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument was received for record on the 16th day of April, 1979, at 9:21 o'clock A.M., and recorded in book M79 on page 8181 or as file/reel number 65449.

Record of Deeds of said county. Witness my hand and seal of County affixed.

Wm. D. Nilne

By _____ Recording Officer
Deputy

Fee \$3.00

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