PARTIAL RELEASE OF REAL ESTATE MORTGAGE Page 8184 65452

(FLB No. 161325-8

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and existing under the laws of the United States, for and in consideration of the sum of UNE DULLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Henry & Gerald Wolff Ranch, Inc., an Oregon Corporation; Henry G. Wolff, a single man, and Gerald C. Wolff, a married man dealing in his separate property

to THE FEDERAL LAND BANK OF SPOKANE, dated <u>October 21</u> and recorded as instrument No. <u>6460</u> in Book <u>M-75</u> of Mortgages on page 19<u>75</u>

No. 6654 in Book M-75 of Mortgages on page 13535, records of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows: Township 35 South, Range 8 East Willamette Meridian Section 3: Lot 4, SW2NW2, W2SW2 Section 9:

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SE% and that portion of Lot 2, and the SKE% lying South of the Section 12: NEZNEZ

Section 10:

Section 1:

Township 35 South, Range 9 East Willamette Meridian

NEZNEZ

NW-2NW-2

That portion of Lots 5 and 6 lying South of the Chiloquin to Sprague

Section 7: Lot 1 Klamath Coanty, Oregon

Sec. 5

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate al to be affixed this 11th ______ day of ______, 1979 seal to be affixed this 11th

THE FEDERAL LAND BANK OF SPOKANE 1.19 Shirley Dunsmo STATE OF WASHINGTON,

COUNTY OF SPOKANE.

On this 11th Shirley. Dutismore _day of __April

oration, that executed the within instrument, and acknowledged the said instrument to be the free and vol-, 19<u>79</u> ..., before me personally appeared untary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WINNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. Approved

Public, residing at Spokane

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Authorized Agent

STATE OF_ Oregon

de

County of Klamath

Document No.

I hereby certify that the within instrument was filed for record in the office of the County <u>Clerk</u> aid County on the <u>16th</u> day of <u>April</u> A.D. 19 79, at 9 o'clock and 21 min of said County on the____16th day of ____ April A_M, at the request of ______ Federal_Land_Bank____, and recorded as instrument No. ___65452 _minutes. – in Book

Mail to Henry & Gerald Wolff Ranch Box 77A Chiloquin, Or. 97624

Wn. D. Milne County Emetha Solsch ___, Deputy.

Fee \$3.00

FLB F3-53a (Rev. 3-78)

ck

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