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PARTIAL RELEASE OF MORIGAGE

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KNOWN ALL MEN BY THESE PRESENTS, That KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by JOE L. KELLER AND ROSIE A. KELLER, husband and wife, does hereby release from the lien of that certain mortgage dated January 10, 1978 and recorded January 11, 1978 in volume M-78, page 706, Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows: to wit:

Lot 8, Block 18, Tract #1127 NINTH ADDITION TO SUNSET VILLAGE Klamath County, Oregon.

and that the remainder of said land in said mortgage specified shall remain subject

IN WITNESS WHEREOF, Klamath First Federal Savings and Loan Association, pursuant to a resolution of it's Board of Directors, duly and legally adopted has caused these presents to be signed by it's President and it's Senior Vice President-Secretary and it's corporate seal to be hereunto affixed this 13th day of April, 1979.

KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION 10 Van S. Mollison, President Vice President-Secretary

STATE OF OREGON SS. COUNTY OF KLAMATH)

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> On the 13th day of April, 1979, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Senior Vice President-Secretary of Klamath First Federal Savings and Loan Association, the within named corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

Notary Public for Oregon

My commission expires: 5/14/80

ATE OF OREGON; COUNTY OF KLAMATH; 18.

led for record at request of Transamerica Title Co.

us <u>18th</u> day of <u>April</u> A. D. 19. 79 at 11: 8 clock A.M., an

uly recorded in Vol. <u>M79</u>, of <u>Mortgages</u> ----- on Page 8543

Wm D. MILNE, County Clev By Desnethardhet ih

Fee \$3.00