

MTC-7628

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

85665

WARRANTY DEED

Vol. M 79 100 8546

KNOW ALL MEN BY THESE PRESENTS, That **WILLIAM E. CLARK and DORIS A. CLARK** and  
hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by  
**NEIL L. PERKINS JR.**, hereinafter called  
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and  
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-  
pertaining, situated in the County of **KLAMATH** and State of Oregon, described as follows, to-wit:

Lot 2, Block 1, **WAGON TRAIL ACREAGES NO. ONE**, Klamath County, Oregon, according to  
the official plat thereof on file in the office of the County Clerk of Klamath County.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that  
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims  
and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 5,500.00.  
However, the actual consideration consists of or includes other property or value given or promised which is  
the whole consideration (indicate which). (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this day of **APRIL**, 19 **79**;  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
order of its board of directors.

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON, County of **San Diego** ss.  
April 11, 1979.

Personally appeared the above named **William E. Clark, Doris A. Clark**

and acknowledged the foregoing instru-  
ment to be **their** voluntary act and deed.

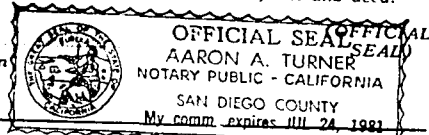
Before me: **Aaron A. Turner**  
(OFFICIAL SEAL) Notary Public for Oregon California  
My commission expires:

STATE OF OREGON, County of \_\_\_\_\_ ss.  
19 \_\_\_\_\_

Personally appeared \_\_\_\_\_ and  
who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
\_\_\_\_\_ president and that the latter is the  
\_\_\_\_\_ secretary of \_\_\_\_\_

and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me:



Notary Public for Oregon  
My commission expires:

**William E. Clark, Doris A. Clark,**  
**William A. Clark**

GRANTOR'S NAME AND ADDRESS

**Neil L. Perkins Jr.**  
St. Rt. #1, Box 1016 A  
LaPine, Oregon 97739

GRANTEE'S NAME AND ADDRESS

After recording return to:

**Neil L. Perkins Jr.**  
St. Rt. #1, Box 1016 A  
LaPine, Oregon 97739

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

**Neil L. Perkins Jr.**  
St. Rt. #1, Box 1016 A  
LaPine, Oregon 97739

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of **Klamath**

I certify that the within instru-  
ment was received for record on the  
10th day of April, 1979,  
at 11:12 o'clock A.M., and recorded  
in book 1179 on page 8546 or as  
file/reel number 65665

Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

**Ma. D. Milne**, Recording Officer  
By **Bernetha J. Clark**, Deputy

Fee \$3.00