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ASSIGNMENT OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, that PACIFIC WEST MORTGAGE CO., an Oregon corporation, First Party, for valuable consideration to it paid does hereby sell and assign to JAMES P. ALLEN trustee for RHONDA LOUISE ALLEN LOUISE ALLEN, **

ALLEN
the party of the Second Part, that certain mortgage (and the obligation thereby secured) dated February 12, 1979, made and executed

by EVANGELINE SCHONCHIN

to secure the payment of the sum of \$5,000.00, with interest; which said mortgage was recorded in Klamath County, State of Oregon on February 16, 1979, in Book M79, Page 3777, or as filed reel number 62726A, Record of Mortgages of said County.

TO HAVE AND TO HOLD the same unto the said Second Party and his heirs and assigns, for his use and benefit, and First Party does hereby covenant with Second Party that it is the lawful owner of said note and mortgage and has good right to transfer the same.

By order of the Board of Directors, with the seal of said Corporation, this 12th day of April, 1979.

PACIFIC WEST MORTGAGE CO.

By: J. K. Hansen
J. K. Hansen

STATE OF OREGON

County of Marion

On this 12th day of April, 1979, personally appeared J. K. HANSEN, and acknowledged that he is the Secretary Treasurer of PACIFIC WEST MORTGAGE CO., and that this assignment was signed and sealed as the free act of said Corporation by authority of its Board of Directors.

W. R. Mayhugh
Notary Public for Oregon
My Commission Expires: 4/16/82

** Correct second party from James P. Allen to Ellen Louise Allen.

After Recording return to:

Pacific West Mortgage Co.
P. O. Box 497
Stavton. OR 97383

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 13th day of April A.D., 19 79 at 10:59 o'clock A M., and duly recorded in Vol. M79, of Mortgages on Page 8095.

FEE \$3.00

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 19th day of April A.D., 19 79 at 2:02 o'clock P M., and duly recorded in Vol. M79, of Mortgages on Page 8723.

FEE \$3.00

WM. D. MILNE, County Clerk
By: Bernetha Shetch Deputy