POINt Not 716-WARRANTY DOED (Published or Corporate)						
	. (Graniess en Tenante for Date a					
	WARRANTY DEED-TENANTS		STEVENS-NESS LAW PU	BLISHING CO., PORTLAND, OR.	97204	
KNOW ALL MEN BY THESE F	PRESENTS. That	Ione	M parts	age 939 3		
hereinafter called the grantor, for the cons James E. Cox and Apparts of the const	sideration hereinatter at	······			-	
assidere that and convey unt	O the presters	Sand and Will	e, hereinafter ci	allod the day	····	
hereby grant, bargain, sell and convey unt assigns, that certain real property, with th pertaining, situated in the County of K	he tenements, hereditame	s by the entire ents and appu	ety, the heirs of	the survivor and th	oes Ieir	
	, State o	of Oregon, des	cribed as follow	unto belonging or a 's, to-wit:	1p-	
40C 17 and 18 plast plant						
According to recorded pla	it in Rlamath County	y, Oregon	orest Kstati	**		
()						
					-	
To Have and to Hold the above description	UFFICIENT, CONTINUE DESCRIPTION	ON REVERSE SIDE	E)			•
And grantor heathy	granieu premis	es unto the s	aid grantees, as	; tenants by the en-		
And grantor hereby covenants to and is lawfully seized in fee simple of the above g	with grantees and the heir ranted premises, free free	irs of the surv	vivor and their a	assigns, that pranto-		
grantor will warrant and forever defend the s and demands of all persons whomsoever, exc The true and actual consideration per	aid premises and every p	part and parce	el thereof adain	and that		
"nowever, the noticel	IG ICT THIS transfer state		encumo	rances.		
Part of he Consideration (in t	of or includes other a		uollars, 15 \$	1,000,00		
changes shall be implied to	Unitext SO requires, the eis	deal	inter anound be dele	ted. See ORS 93.030.)		
In Witness III	P HELEOF ADDIV ADVISIT		and an			
if a corporate grantor, it has caused its name t order of its board of directors.	to be signed and seal affin	xed by its off	April	, 19.79; wrized thereto by		
(if executed by a corporation, offix corporate seal)	× for	a M.	Boyce			
CALIFORNIA			V	 A second s		
STATE OF GRIEGEN,	STATE OF A					
County of <u>RIVERSIDE</u> }	STATE OF ORTON	V, County of) as.		
	Personally appea	ared		and		
Personally appeared the above named	each for himself and n	of one for the	who,	being duly sworn,		
				at the latter is the	°	
and acknowledged the foregoing instru- ent to be	of rold come and affize	d to the lorado	ind income	, & corporation.		
DONNIG ANN HERBERT	of said corporation and helt of said corporation mem acknowledged said Before me:	that said instru- by authority of	ument was signed its board of direct	the corporate seal and sealed in be- ctors, and sealed		
PRINCIPAL OFFICE IN RIVERSINE COUNTY'S for CALIFORNI	<i>a</i>	The second secon	De its voluntary (t and deed,		
mission Expires Description professor	HOLLEY Public for Guilt	h:	•••••••	(OFFICIAL SEAL)	· · · · · · · · · · · · · · · · · · ·	
December 26	1987 commission expires:			i t		
		STATE O	F OREGON,			
				35.		
GRANTOR'S NAME AND ADDRESS		County	of Klamath			
GRANTOR'S NAME AND ADDRESS		I cer	of Klamath rtify that the	vithin instru-		
		I cei ment was 25thday	rtify that the in received for re	ecord on the		
DRANTEE'S NAME AND ADDRESS	SPACE RESERVED FOR	I cen ment was 25thday at 1:48 in book Mi	rtify that the preceived for re of April o'clock P.M., 79 on pate 9	and recorded		
GRANTEE'S NAME AND ADDRESS	FOR	I cer ment was 25thday at 1:48 in book Mi file/reel nur	rtily that the received for m of April o'clock P M., 79 on page 90	ecord on the 1979, and recorded 1393 or as		
DRANTEE'S NAME AND ADDRESS JAMES E. COX 1990 HILL RU KLAPLIATH FALCS CA. 97601	FOR RECORDER'S USE	I ce ment was 25thday at 1:48 in book Mi file/reel nur Record of D Witne	rtify that the preceived for m of Apr11 o'clock P.M., 79 on page 9 mber 66201 eeds of said cou	and recorded 393 or as		
GRANTEE'S NAME AND ADDRESS	FOR RECORDER'S USE	I cei ment was 25thday at 1:48 in book Mi file/reel nur Record cf D Witne County affix	rtify that the preceived for n of Apr11 o'clock P.M., 79 on page 9 mber 66201 beeds of said cou less my hand ed.	and recorded 393 or as		
DRANTEE'S NAME AND ADDRESS JAMES E. COX 1990 HILL RU KLAPLIATH FALCS CA. 97601	FOR RECORDER'S USE	I ce ment was 25thday at 1:48 in book Mi file/reel nur Record of D Witne	rtify that the received for n of April o'clock P.M., 79 on page 9 mber 66201 beds of said cou bes my hand red. Milne	ecord on the 1979, and recorded 393 or as unty. and seal of		
DRANTEE'S NAME AND ADDRESS JAMES E. COX 1990 HILL RU KLAPLIATH FALCS CA. 97601	FOR RECORDER'S USE	I cei ment was 25thday at 1:48 in book Mi file/reel nur Record cf D Witne County affix	rtify that the received for n of April o'clock P.M., 79 on page 9 mber 66201 beds of said cou bes my hand red. Milne	and recorded 393 or as		