## 66251

38-17815

#### DEED OF RECONVEYANCE

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03 41340

KNOW ALL MEN BY THESE PRESENTS. That the undersigned trustee or successor trustee under that certain trust deed dated September 26, 19, 77, executed and delivered by Joe Guerrero and Marie I. Guerrero, his wife, as grantor and recorded on September 27, 19, 77 in the Morigage Records of Klamath County, Oregon, in book M77 at page 18104 conveying real property situated in said county described as follows:

Lots 1, 2, 3 and the Westerly 120 feet of Lot 4 of LANDIS PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon,

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: \_\_\_\_\_ April 24 \_\_\_ 19 79 .

Della Della

SPACE RESERVED

RECORDER 5 USE

Trustee

# STATE OF OREGON. County of \_\_\_\_\_\_Klamath\_\_\_\_\_April 24

and acknowledged the foregoing instru-

BoJoge me: OFFICIAL Scinch SEAL) Notary Public for Oregon 2 - 5 - 81My commission expires

After recording return to

 $_{1}$   $\beta$ 

NAME ADDRESS 70

Until a change is requested all tax statements shall be sent to the following address

HAME ADDRESS 24P

### STATE OF OREGON,

County of <u>Harath</u> I certify that the within instrument was received for record on the <u>Citt</u> day of April 19 at <u>11502</u> o'clock A M., and recorded in book <u>2070</u> on page <u>Citt</u> or as file reel number <u>66251</u> Record of Mortgages of said County.

Witness my hand and seal of County affixed.

### Ba. D. Milne

Recording Officer

By Cont LANS ANT . . Deputy