66288

DEED OF RECONVEYANCE

Vol. 79 Page **3546**

A parcel of land located in Section 34, Township 38 South, Range 9 East of the Willamette Meridian, in Tract 39B of ENTERPRISE TRACTS, described as follows:

Beginning at a point located 402.6 feet North, 481.7 feet North 89°44' West and 125 feet North 21°10' West of the Southeast corner of Tract 39A of ENTERPRISE TRACTS, said point of beginning being the Northwesterly corner of a parcel of land described in a deed recorded in Deed Vol. 317 at page 483, Records of Klamath County, Oregon; thence continuing North 21° 10' West 100 feet to a point; thence North 68°50' East 97.9 feet, more or less, to the Westerly right-of-way line of the proposed State Highway; thence South 40° East 105.60 feet along the Westerly right-of-way line of said proposed highway; thence South 68°50' West along the Northerly line of the parcel described in Deed recorded in Vol. 317 at page 483, Records of Klamath County, Oregon, 131.6 feet, more or less, to the point of beginning,

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee In DATED:April 24 , 19 79.	ias executed thi	llien 2 Lesane
STATE OF OREGON. County ofKlamath \$\int_{\text{ss.}}\$		Trustee
Personally appeared the above named	SPACE RESERVED FOR RECORDER'S USE	STATE OF OREGON. County of Klamath I certify that the within instrument was received for record on the 26th day of April 19 79 at 3:55 o'clock P. M., and recorded in book M79 on page 9546 or as file/reel number 66288 Record of Mortgages of said County. Witness my hand and seal of County affixed.
NAME. ADDRESS, ZIP		By Sins the Agets of Deputy