| 198.388/6937-N 66336 | orate). | | STEVENS-NE | ESS LAW PUB. CO., PORTLAND, |
|---|---|---|--|--|
| KNOW ALL MEN BY THESE PRE | SENTS, That | FRANCES | Vol. 779 | Page 962 2 |
| for the consideration hereinafter stated to the | grantor paid by | EDGAR J. | , hereina | after called the gran |
| hereinafter called grantees, hereby grants, barg mon but with the right of survivorship, their ing described real property with the tenements appertaining, situated in the County ofK | gains, sells and co assigns and the h s, hereditaments a lamath | nveys unto the eirs of the surv nd appurtenan , State of Ore | s said grantees, vivor of said gra ces thereunto b gon, to-wit: | not as tenants in co antees, all of the follo elonging or in any w |
| A parcel of land situated in Range 9 East of the Willamet of Oregon, more particularly | the SW4NW4 te Meridian described | Section , in the as follows | 5, Townshi County of s: | Klamath, Sta |
| Beginning at an iron pin on being North 00° 06' East a di | the West linistance of | ne of said 495.55 fee | d Section et from th | e iron ayle |
| TO HAVE AND TO HOLD the above of and the heirs of such survivor, forever; provided the right of survivorship, that is, that the fee such that the grantor above named hereby of signs, that grantor is lawfully seized in fee simp all encumbrances reservations, rest those apparent on the land | described and gra d that the grantee thall vest absolute ovenants to and | nted premises s herein do no ly in the survi with the above | unto the said point take the title ivor of the grane mamed grantes | grantees, their assigner in common but wintees. |
| and that grantor will warrant and torques def- | nd the above grai | nted premises | and every one | 4 1 |
| encumbrances. The true and actual consideration and to | At ' | er, except those | e claiming unde | er the above describe |
| ©However, the actual consideration consists of a part of the consideration (indicate which). | o r includes o ther | ated in terms - proporty or - | of dollars, is \$. value given o i | 3,000,00 |
| IN WITNESS WHEREOF, the grantor has a corporate seal to be affixed hereunto by its office. (If executed by a corporation, offix corporate seal) | a corporation, it I ers duly authorized | | corporate name order of its boa | to be signed and its ard of directors. |
| STATE OF CHESCON, California | I STATE OF OR | | ······ | |
| County of Add Add 184 355. April 9 , 19 79 | *************************************** | STATE OF OREGON, County of | | |
| Personally appeared the above named FRANCES MARGARET THOMAS and acknowledged the foregoing instru- | each for himself | and not one for | the other, did say | who, being duly sworn, that the former is the d that the latter is the |
| ment to be her voluntary act and deed. | | ••••••• | secretary of | |
| Belore me: (OFFICIAL SEAL) TOURNAL SEAL SEAL SEAL SEAL SEAL CONTROL OF SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL | of said corporation half of said corporation them acknowledge them acknowledge | on and that said | instrument was si | nt is the corporation, nt is the corporate seal igned and sealed in be- t directors; and each of luntary act and deed. |
| SHIRLEY Commission expires: 9-7-81 NOTARY PUBLIC CALIFORNIA NOTE—PRIMORAL DIPLOC Be symbol ①, if not applicable, should DIRANGE COLUMN | Notary Public for | _ | 967 | (OFFICIAL SEAL) |
| Commission Expires Sept. 7, 1981 | | | or, as unleaded by the | 10 1967 Special Session. |
| WARRANTY DEED (SURVIVORSHIP) | | *** | E OF OREGO | ss. |
| TO | (DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE USED,) | mentat in boo | day ofo'clockk | the within instru- for record on the , 19, .M., and recorded on page |
| TH-N | | County | Witness my h | hand and seal of |

Ву ...

Deputy.

Until a change is requested, all tax statements shall be sent to tax statements shall be sent to the following name and address the following name and address

marking the West quarter corner of said Section 5 and said point being on the South line of that tract of land described in Deed Volume 464 at page 77, Klamath County Deed Records; thence North 89° 55' East along the South line of said tract of land a distance of 523.76 feet to an iron pin; thence South 00° 10' East a distance of 65.60 feet to an iron pin (said point being the Northeast corner of that tract of land described as Parcel No. 1 of Deed Volume 350 at page 249, Klamath County Deed Records); thence South 89° 17' West parallel with the centerline of Lewis Lane (and along the North line of said tract of land) to the West line of said Section 5; thence North 00° 06' East along the West line of said Section to the point of beginning.

| TATE OF OREGON; | COUNTY O | F KLAMATH; #9 | i. |
|-------------------------|-------------|---------------|----------------------|
| fined for record at rea | uest of Tra | nsamerica Tit | el Co. |
| mis 27th day of | April | A. D. 19_79 | at 49'clock P M., ar |
| | | | on Page 9622 |
| | Fee \$6.0 | By Bernetho | MILNE, County Clerk |
| 7.55 | Fee \$6.0 | 00 | •) |