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Position 1 (Chattels)
Position 5 (Real Estate)
PARTIAL RELEASE

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KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described lien instrument(s), made and executed by DOUGLAS G. FARNAM and DEBRA JO FARNAM of

BOX 95, MACDOEL 96058
(Post-office address, include ZIP Code)

CALIFORNIA

County of SISKIYOU

KLAMATH

County, State of OREGON

filed or recorded in the BOARD OF COUNTY COMMISSIONERS office of

Lien Instrument

Real Estate Mortgage

Mortgages

United States
of America acting
through Farmers
Home Administration

Date of
Instrument

January 3, 1979

Date
Filed

January 4, 1979

Document, File
or Book No.

Vol. M-79

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No.

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for value received does hereby release from the lien of said instrument(s) the following-described property (describe property in detail):
Portion S 1/2 SW 1/4, Section 28, T32S., R.8E., W.M., Klamath County, Oregon
(Existing road to be reconstructed by the United States)

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 25th day of April, 19 79.

WITNESSES:

GLEN E. OLSON

Farmer Programs Specialist

By Lowell A. Pannell

LOWELL A. PANNELL

State Director

Farmers Home Administration
United States Department of Agriculture

STATE OF California

COUNTY OF Yolo

ACKNOWLEDGMENT

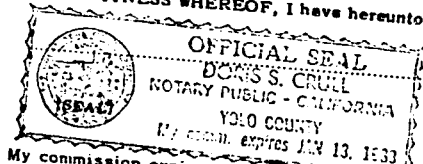
On this 25th day of April, 19 79, before me, the subscriber, a

Notary Public
(Title of officer)

Lowell A. Pannell

, in and for the above county and State, appeared State Director, known to me to be State Director, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Woodland, California the day and year aforesaid.



My commission expires January 13, 1983
(To be filled in if certifying officer is a notary public)

Return to: Winema National Forest
P.O. Box 1370
Klamath Falls, OR 97601

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 2nd day of May A.D., 19 79 at 10:02 o'clock A M., and duly recorded in Vol 479 of Mortgages on Page 9884.

FEE \$3.00

WM. D. MILNE, County Clerk

By Bernard Shetch Deputy