υ· O	
~ ₁	
7.3	

heirs and assigns, forever.

STATE OF CALIFORNIA

board of directors.

WITNESS my hand and official

COUNTY OF Los Angeles
On_April 10, 1979

appeared MX Norfleet J. Howell

to me to be the Vice President and Marilyn J.

McDuffie known to me

Assistant Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation there-

in named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its

		마음으로 있는데 그 바로 전하는 것으로.
	00.500	STATE OF CREGON, I M County of Klamath) VC / 79
Recording Requested by:	66482 .	Filed for record at request of 79 Page 36
Wells Fargo Realty Service	es, Inc.	
÷	•	Transamerica Title co.
	38-1847	on this 2nd day of May A.D. 19 79
and When Recorded Mail to:	0 0 1 0 1 70	at 11:09 o'clock M, and duly
. Har	mon E. Grant	recorded in Vol. M79 of Deeds
	raldine Grant	rage
47-5	528 Lulani Street	Wm D. MILINE, County Clerk
Kane	eohe, HI 96744	By Duri tra this ch Deputy
		\$3.00 Fee Space above this line for recorder's use
until further no	tice, tax statement	to above . consideration \$ 7200.00
	Affix L.R.S	S. \$none in this space
	Bargain	and Sale Deed
#1114 D T D D		
THIS DEED, dated	April 10	. 19 79 , by Wells Fargo Realty Services, Inc.
A California Corporation as	Trustee, hereinafter called 1	3 Grantor," to <u>NXHXXX Harmon E. Grant,</u>
Grant, husband	and wife as tenants	by the entirety.
		4
hereinafter called "Grantee."		
neremarter caned Grantee,		
		•
	WIT	N'ESSETH \$
	W 1 1 1	ALBBETH *
Grantor for good and	d valuable consideration to i	t paid by Grantee, the receipt of which is hereby acknowledged,
does by these presents grant	, bargain, sell and convey ur	nto Grantee, their heirs and assigns, all of the following
described real property situal	ted in the County of Klamath	in the State of Oregon, to wit:
Lot 8 of Block 34_ in	Tract 1184-Oregon Shores-	-Unit 2-1st Addition as shown on the Map filed on November 8,
1978 in Volume 21, Page 29	of Maps in the office of the	County Recorder of said County.

all Matters Appearing of Record.

before me, the under-

_known to me to be

_ , known