

66585

STATE OF OREGON Vol. ^m 79 Page 10049

COUNTY OF

KLAMATH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

MIDLAND HILLS WATER COMPANY
PATRICIA LEACH - PRESIDENTof P.O. Box 66, Midland, State of Oregon, 97634, has made
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of
a wella tributary of Klamath River
domestic for 34 families

for the purpose of

under Permit No. G-5582 and that said right to the use of said waters has been perfected in
accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from
July 10, 1972that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.11 cubic foot per secondor its equivalent in case of rotation, measured at the point of diversion from the well.
The well is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 1, T. 40 S., R. 8 E., W. M., South 57
degrees 51 minutes 32 seconds West 1939.83 feet from the NE Corner, Section 1The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to----- of one cubic foot per second
per acre,and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.A description of the place of use under the right hereby confirmed, and to which such right
is appurtenant, is as follows:NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 1
T. 40 S., R. 8 E., W. M.The right to the use of the water for the purposes aforesaid is restricted to the lands or place
of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. March 16, 1979


Water Resources DirectorRecorded in State Record of Water Right Certificates. Volume 40, page 47612
STATE OF OREGON; COUNTY OF KLAMATH; ss.I hereby certify that the within instrument was received and filed for record on the 3rd day of
May A.D., 19 79 at 9:02 o'clock A.M., and duly recorded in Vol. M79
of Water Rights on Page 10049.

FEE \$2.00

WM. D. MILNE, County Clerk
By  Deputy

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