66635A	SATISFACTION OF MORTGAGE	Vol. Myg Page 10133	.97204
KNOW ALL MEN BY THESE DO			
KNOW ALL MEN BY THESE PR	eservis, That Charle	es A. Fisher	
owner and holder of the Mortgage and the certain mortgage, bearing date the 10 CLARENCE A. ALLENSWORTH and the mortgagor therein, to CHARLES / the mortgagee therein and recorded in the County of Klamath, State of 15120 or as file/reel number5155	LESLIE K. ALLENSU FISHER office of the Clerk	IORTH , 19, 10, made and executed	by
19.7., if the undersigned is a corporation, authorized thereto by order of its board of a factorized by a compension, fix corporation seal	rgage, where the context so e the provisions hereof appl has executed this instrumen it has caused its name to t directors.	requires, singular includes the plural and	nls. , ily
County be Klamath		County of	
Personally appeared the above named	Personally appear	ed	a
Charles A. Fisher	each for himself and not	one for the other did who, being duly swort	3,
		Dianidant and 41-4 41	
and acknowledded the forest to the		Becretary of	
ent to be Aus voluntary act and deed DFFICIAL EAL) Sat base 1. Outling et Notary Public for Oregon	of said corporation and that of said corporation f	to the foregoing instrument is the corporate sea hat said instrument was signed and sealed in be- y authority of its board of directors; and each of instrument to be its voluntary act and deed	
My commission expires: 9/4/81	Notary Public for Oregon My commission expires:	(OFFICIAL SEAL)	
Satisfaction of		STATE OF OREGON,	
MORTGAGE		County of Klamath ss. I certify that the within instru-	
то	LADEL IN COUN	ment was received for record on the 	
AFTER RECORDING RETURN TO	USED.)	tile/reel number	

79511 SATISFACTION OF MORTGAGE (Individual or Corporate) FORM No. 725. TC-I TEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 9720 66635A Vol. M/9 Page 10133 SATISFACTION OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS, That Charles A. Fisher owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a the mortgagor therein, to <u>CHARLES A. FISHER</u> the mortgagee therein and recorded in the office of the <u>Clerk</u> County of <u>Klamath</u>, State of <u>Oregon</u>, in book <u>M7B</u> Record of Mortgages on page 15120 or as file/reel number...51651 (indicate which) on July 14-, 19.78; together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this \_\_26th \_\_day of \_April \_\_\_\_\_, 19....??; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly دبه authorized thereto by order of its board of directors. 5. U.S. 11 (If executed by a corporu-alfix corperate seal) DFGON STATE OF OREGON, County of. County be Klame april 27 1979 Personally appeared Personally appeared the above named. Charles A. Ho her each for himself and not one for the other, did say that the former is the ...president and that the latter is the ...secretary of ... and gcknowledged the foregoing instruand that the seal affixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: this ment to be .... .....voluntary act and deed. Belore me: (OFFICIAL Jasbara L. Ochlinger SEAL) Notary Public for Oregon (OFFICIAL Notary Public for Oregon My commission expires: 9/6/81 SEAL) My commission expires: Satisfaction of STATE OF OREGON, MORTGAGE County of Klamath I certify that the within instrument was received for record on the 3rdday of May ....., 19.79..., (DON'T USE THIS TO SPACE: RESERVED FOR RECORDING <sup>o</sup>Z in book.....M79.....on page...10133.or as LABEL IN COUN. file/reel number......66635A..... TIES WHERE USED.) Record of Mortgages of said County. AFTER RECORDING RETURN TO Witness my hand and seal of Chuck Fisher County affixed. 725 Wh. D. Milne County Clerk TA By Pernetha Helsit Deputy .....Title Fee \$3.00