

05-41790 38-18181

FORM No. 107 - POWER OF ATTORNEY TO SELL REAL ESTATE.

STEVENS-NESS LAW PUBLISHING CO. ASTORIA, OR. 97104

Vol. m 79 Page 10174

TK

KNOW ALL MEN BY THESE PRESENTS, That I, Eugene Thomas Harrison Jr.

have made, constituted and appointed, and by these presents do hereby make, constitute and appoint Linda Jane Harrison my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of the following described real property situate, lying and being in the county of Klamath in the state of Oregon and more particularly described, as follows, to-wit:

Lot 12 in Block 12, Tract 1112, Eighth Addition to Sunset Village, according to the official plat thereof on file in the office of the

County Clerk of Klamath County, Oregon

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated 30 Dec, 1978

Eugene Thomas Harrison Jr.

STATE OF OREGON, County of Klamath ) ss.

Personally appeared the above named INDIVIDUAL and acknowledged the foregoing instrument to be

30 Dec, 1978

HIS voluntary act and deed.

Before me:

Carl Sun  
Notary Public for Oregon. My commission expires 3 MAR 1980

# POWER OF ATTORNEY

TO

AFTER RECORDING RETURN TO

SHASTA BRANCH KLAMATH FIRST FEDERAL  
SAVINGS & LOAN ASSOCIATION

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of Klamath ) ss.

I certify that the within instrument was received for record on the 4th day of May, 1979, at 12:43'clock P.M., and recorded in book M79 on page 10174 or as file/reel number 66660, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

By Barbara A. Helock Recording officer.

Fee \$3.00

Deputy.