COUNTY OF

KLAMATH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

J. F. ARROYO

of 1085 Telegraph St., Reno , State of Nevada, 89520 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well No. 1

a tributary of North Fork Sprague River irrigation of 45.0 acres

for the purpose of

and that said right to the use of said waters has been perfected in under Permit No. G-1999 accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 28, 1961

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.56 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE4 NE4, Section 7, T. 36 S., R. 14 E., W. M., 2075 feet South and 100 feet West from the NE Corner, Section 7

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited toone-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

24.6 acres NE% NE% 5.7 acres NW4 NE4 0.5 acre SW4 NE4 14.2 acres SE4 NE4 Section 7 T. 36 S., R. 14 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date.

40 Recorded in State Record of Water Right Certificates, Volume , page STATE OF OREGON: COUNTY OF KLAMATH; ss.,

I hereby certify that the within instrument was received and filed for record on the 4th day of ___A.D., 19__79 at 1:44 ____o'clock P M., and duly recorded in Vol. M79 of Water Rights

WM. D. MILNE, County Clerk _Deputy

\$2.00 FEE_