

1A 38-16849 66791

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AFTER RECORDING RETURN TO:

PEOPLES MORTGAGE COMPANY
1101 Pike Street
Seattle, Washington 98101

9576870
TRANSAMERICA - 38-16849
600 MAIN STREET
KLAMATH FALLS OR 97601

ATTN: MARKETING DEPARTMENT

D. RIX
900-764

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to
FEDERAL NATIONAL MORTGAGE ASSOCIATION
whose address is 3435 WILSHIRE BOULEVARD, LOS ANGELES, CALIFORNIA 90010
all beneficial interest under that certain Deed of Trust, dated NOVEMBER 13 1979, executed by
MILDRED R. SWANSEN, AN UNMARRIED PERSON Grantor,
to TRANSAMERICA TITLE INSURANCE SERVICES Trustee,
and recorded on NOVEMBER 17 1979, in Volume/Dkt. M-78 of
Mortgages, at page 26017, under Auditor's File No. Records of
KLAMATH County, ~~Washington~~ (Oregon) (~~Washington~~), which covers real property described
therein.

Together with note or notes therein described or referred to, the money due and to become due thereon, with
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated APRIL 10 1979

PEOPLES MORTGAGE COMPANY

(Beneficiary)

1101 Pike Street, Seattle, WA 98101

(Address)

By J.H. McMAHAN Vice President

By D.L. CARLO Asst. Vice President

STATE OF WASHINGTON

ss.

COUNTY OF KING

On this TENTH day of APRIL 1979 before me, the undersigned
a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared
J.H. McMAHAN and D.L. CARLO to me known to be
the Vice President and Assistant Vice President respectively, of Peoples Mortgage Company, the corporation that
executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed
of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to
execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

D. Rix
Notary Public in and for the State of Washington,
residing at PORT ORCHARD

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 7th day of
May A.D., 1979 at 4:03 o'clock P.M., and duly recorded in Vol. 779
of Mortgages on Page 10360.

FEE \$3.00

WM. D. MUIRNE, County Clerk

By Deborah A. Smith Deputy

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