

7A38-16582 66792  
AFTER RECORDING RETURN TO:

Vol. <sup>m</sup> 79 Page 10361

PEOPLES MORTGAGE COMPANY  
1101 Pike Street  
Seattle, Washington 98101

ATTN: MARKETING DEPARTMENT

D. RIX  
900-764

9576630  
TRANSAMERICA  
38-16582

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to \_\_\_\_\_  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
whose address is \_\_\_\_\_ 3435 WILSHIRE BOULEVARD, LOS ANGELES, CALIFORNIA 90010  
all beneficial interest under that certain Deed of Trust, dated \_\_\_\_\_ OCTOBER 24 \_\_\_\_\_ 19 78 \_\_\_\_\_, executed by  
DANIEL L. JENSEN AND NINA M. JENSEN, HUSBAND AND WIFE \_\_\_\_\_ Grantor,  
to \_\_\_\_\_ TRANSAMERICA TITLE INSURANCE COMPANY \_\_\_\_\_ Trustee,  
and recorded on \_\_\_\_\_ OCTOBER 26 \_\_\_\_\_, 19 78 \_\_\_\_\_, in Volume/Dkt. \_\_\_\_\_ M-78 \_\_\_\_\_ of  
Mortgages, at page \_\_\_\_\_ 24176 \_\_\_\_\_, under Auditor's File No. \_\_\_\_\_ 57416 \_\_\_\_\_, Records of \_\_\_\_\_  
KLAMATH \_\_\_\_\_ County, (~~Arizona~~) (~~Oregon~~) (~~Washington~~), which covers real property described  
therein.

Together with note or notes therein described or referred to, the money due and to become due thereon, with  
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated \_\_\_\_\_ APRIL 10 \_\_\_\_\_, 19 79 \_\_\_\_\_

PEOPLES MORTGAGE COMPANY

(Beneficiary)

1101 Pike Street, Seattle, WA 98101

(Address)

By \_\_\_\_\_ J.H. McMAHAN \_\_\_\_\_ Vice President

By \_\_\_\_\_ D.L. CARLO \_\_\_\_\_ Asst. Vice President

STATE OF WASHINGTON

COUNTY OF KING ss.

On this \_\_\_\_\_ TENTH \_\_\_\_\_ day of \_\_\_\_\_ APRIL \_\_\_\_\_, 19 79 \_\_\_\_\_ before me, the undersigned  
a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
J.H. McMAHAN \_\_\_\_\_ and \_\_\_\_\_ D.L. CARLO \_\_\_\_\_ to me known to be  
the Vice President and Assistant Vice President respectively, of Peoples Mortgage Company, the corporation that  
executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed  
of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to  
execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_ PORT ORCHARD \_\_\_\_\_

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the \_\_\_\_\_ 24th \_\_\_\_\_ day of  
May \_\_\_\_\_ A.D., 19 79 at \_\_\_\_\_ 4:03 \_\_\_\_\_ o'clock \_\_\_\_\_ P \_\_\_\_\_ M., and duly recorded in Vol. \_\_\_\_\_ 10361 \_\_\_\_\_  
of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page \_\_\_\_\_ 10361 \_\_\_\_\_

FEE \$3.00

WM. D. MUI NE, County Clerk

By \_\_\_\_\_ Deputy