

1938-16550  
AFTER RECORDING RETURN TO:

66793

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PEOPLES MORTGAGE COMPANY  
1101 Pike Street  
Seattle, Washington 98101

ATTN: MARKETING DEPARTMENT

D. RIX

TRANSAMERICA TITLE INC CO  
38 16550

9576510

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
whose address is 3435 WILSHIRE BOULEVARD, LOS ANGELES, CALIFORNIA 90010  
all beneficial interest under that certain Deed of Trust, dated OCTOBER 13, 1978, executed by  
GREGORY J. HIGASHI AND VICKY N. HIGASHI, HUSBAND AND WIFE, Grantor,  
to TRANSAMERICA TITLE INSURANCE COMPANY, Trustee,  
and recorded on OCTOBER 20, 1978, in Volume/Dkt. M-78 of  
Mortgages, at page 23675, under Auditor's File No. XXXXXXXXXX, Records of  
KLAMATH FALLS County, (XXXXXX) (Oregon) (Washington), which covers real property described  
therein.

Together with note or notes therein described or referred to, the money due and to become due thereon, with  
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated FEBRUARY 16, 1979

PEOPLES MORTGAGE COMPANY

(Beneficiary)

1101 Pike Street, Seattle, WA 98101

(Address)

By

DAVID G. MULLINS

Vice President

By

J. RICHWINE

Asst. Vice President

STATE OF WASHINGTON

ss.

COUNTY OF KING

On this SIXTEENTH day of FEBRUARY, 1979, before me, the undersigned  
a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared  
DAVID G. MULLINS and J. RICHWINE to me known to be  
the Vice President and Assistant Vice President respectively, of Peoples Mortgage Company, the corporation that  
executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed  
of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to  
execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,  
residing at PORT ORCHARD

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 7th day of  
May A.D., 1979 at 4:03 o'clock P.M., and duly recorded in Vol. 1179  
of Mortgages on Page 10362.

FEE \$3.00

WM. D. MILNE, County Clerk

By Deborah Throck Deputy