## 66796

## WARRANTY DEED (INDIVIDUAL)

Vol. 79 Pan 10365

L. W. RETZER	701. 79 rage 0000
MILLARD M. RIVEER JR. and IRENE A	, hereinafter called grantor, convey(s) to
77.7	all that real property situated in the County
	OREST ESTATES UTCHIAN CO VINCE
SUBJECT TO: 1. Subject to an unc	divided ½ interest in oil, gas and mineral rights as Sparretorn to Henry P. Cox, et al., recorded June 11,
2. Restrictions, bu color, religion of national origin Forest Estates, Highway 66 Unit Pl	t omitting restrictions, if any, based on race, , as $8b\sigma$ wn on the recorded plat of Klamath Falls at No. 2.
and covenant(s) that grantor is the owner of t as listed above	the above described property free of all encumbrances except
and will warrant and defend the same agains:	t all persons who may lawfully claim the same, except as shown above.
The true and actual consideration for	
**	
Dated this go the day of	April , 19 79 .
	J. W. Return
	L. W. RETZER
arisina	
arizona STATE OF OREGON County of 977	where ss.
On this 204 day of April	, 19 <u>79</u> personally appeared the above named
L. W. Retzer instrument to behis volu.	ntary act and deed.
	det and deed.
	Before me:
	Motory Public for True on a
	Motally Edition Or Oregan.
* The dollar amount should include cash	My commission expires: <u>My Commission Empires Jone C6, 1980</u> plus all encumbrances existing against the property to which the
property remains subject or which the pur	Chaser agrees to pay or assume
consists of or includes other property	or value, add the following: "However, the actual consideration or value given or promised which is part of the/the whole
consideration." (Indicate which)	y or take given or promised which is part of the/the whole
WARRANTY DEED (INDIVIDUAL)	STATE OF OREGON,
	) ss.
RETZER	County of Klamath
RIVEER TO	on the day of May
	at 4:03 o'clock P M, and recorded in book M79
fter Recording Return to: AND SEND TAX	on page 10365 Records of Deeds of said County.  Witness my hand and seal of County affixed.
STATEMENTS TO: Mr. and Mrs. Millard Riveer Jr. P. O. Box 2198	Who Da Milne
Hesperia, CA 92345	County Clerk
	By Demetha Soletsch Deputy
1	By Alemetha Joseph Deputy